



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Assalamu Alaykum wa Rahmatullah
Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah
Madad Ya Mashayikihina, Shaykh Nazim al-Haqqani. Dastur.*

Qala Rasulullah (SAW), Our Holy Prophet states in a Hadith Sharif:

WILDNESS

٤٣٧٦ - لَنْ يُهْلَكَ النَّاسُ حَتَّى يَغْدُرُوا مِنْ أَنْفُسِهِمْ* (حم د ق والبغوى عن رجل من الصحابة)

“People will not be ruined until they become wild by themselves.” Allah gave this life to everybody to go in the beautiful and right way. However, people go wild by complying with their egos and shaytan. When this happens, they harm both themselves and others. And that time they get ruined. No trouble would come to people if they did not go wild.

RUNNING FROM DESTINY

٤٣٧٧ - لَنْ يَنْفَعَ حَذَرٌ مِنْ قَدَرٍ وَلَكِنَّ الدُّعَاءَ يَنْفَعُ مِمَّا نَزَلَ وَمِمَّا لَمْ يَنْزَلْ فَعَلَيْكُمْ بِالْدُّعَاءِ عِبَادَ اللَّهِ* (حم ط ب ع والحكيم عن معاذ)

“Running from destiny never benefits a person.” Meaning when something happens, saying, “I wish I were there or there...” has no benefit. You cannot run. When something is meant to happen it will happen. That is Allah’s destiny. Running from destiny does not provide any benefit to a person.

“Except dua against something that has occurred or has not occurred yet is of benefit.” Meaning it has happened already and when something has happened, you



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cannot run from it. But you can make dua (pray) for the future. It says Allah accepts dua and dua is of benefit. True words come out of our Holy Prophet's mouth. The matter of destiny (qadar) is something in the knowledge of Allah. Our Holy Prophet is showing a way so it is of benefit. Dua is of benefit against destiny.

“That is why, O Allah's servants, do not stop dua.” Meaning do not get tired of dua, do not get bored, and make dua continuously so that Allah may protect you. Stay in continuous prayer so Allah may protect us, our children, and all Muslims.

THE INCORRIGIBLE PEOPLE

٤٣٧٨ - لَنْ يُفْلِحَ قَوْمٌ وَلَوْ أَمَرَهُمْ امْرَأَةٌ* (حم خ ت ن عن أبي بكر)

“The people who make a woman their head are incorrigible.” Ruling, sultanate, presidency like matters are difficult tasks. These are not fit for ladies. Allah gave a different duty for women. If they are content with that duty, both they will be in comfort and others will be in comfort. If they deny and insist to become your chief, your commander, your sultan, or your president, it will neither benefit herself nor others.

TIMES ARE GETTING BAD

٤٣٧٩ - لَنْ يَزْدَادَ الزَّمَانُ إِلَّا شِدَّةً وَلَنْ يَزْدَادَ النَّاسُ إِلَّا شُحًّا وَلَنْ تَقُومَ السَّاعَةُ إِلَّا عَلَى شَرِّ النَّاسِ* (ابن النجار عن اسامة بن زيد)

“Times will only get worse, and people will only get more miserly. And Doomsday shall not befall anybody but those who are bad and evil.” Meaning it will befall evil ones. Times are getting worse with every passing day. Our Holy Prophet's time is the best time. From that point on, it has gotten worse and will continue until the Day of Judgement erupts. Doomsday will also befall bad people.



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THE HONEST LEADER

٤٣٨٠ - لَنْ تَهْلِكَ الْأُمَّةُ وَإِنْ كَانَتْ ضَالَّةً مُضِلَّةً إِذَا كَانَتْ الْأَئِمَّةُ هَادِيَةً
مَهْدِيَةً وَلَنْ تَهْلِكَ الْأُمَّةُ إِذَا كَانَتْ ضَالَّةً مُسِيئَةً إِذَا كَانَتْ الْأَئِمَّةُ هَادِيَةً
مَهْدِيَةً * (خط عن ابن عمر)

“A nation will never be ruined even if it were deviant and deviating, as long as its leaders are honest and showing the way.” Yes. “A nation will never be ruined even if it were perverted and bad, as long as the nation is honest and showing the way.”

Let us call this good luck for these people then. As you can see, a proper man has not come [to rule] since the Ottomans in the states that left the Ottomans. So many useless men became their head. One goes, a worse one comes. They say (a proverb) the new comer makes us miss the goer. Thank Allah over here, with the blessing (baraka) of our ancestors, better ones came instead of the outgoing. May Allah make it continue. This is also Allah's favor and kindness. Wherever you look, the new comers are bad. Except for Jordan. Because the King of Jordan is of the lineage of our Holy Prophet, from the Hashimi line. He is straight from his line. The one who reigns in Jordan is the grandchild of our Holy Prophet. Thank Allah, it has been going good like this since the beginning, since King Abdullah. Before him his grandfather, let us not say betrayed the Ottomans, but were deceived. Then the poor ones paid the price. His grandfather passed away in Cyprus. So they have also repented. Excluding Jordan, they are missing the outgoing wherever you look. No matter how bad it might be, a worse one comes.

KNOWLEDGE TIME

٤٣٨١ - لَنْ تَزَالَ أُمَّتِي عَلَى سُنَّتِي مَا لَمْ يَنْتَظِرُوا بِفِطْرِهِمْ طُلُوعَ النُّجُومِ
(طب عن أبي الدرداء)

“My Nation (Ummah) will be on my sunna as long as they do not wait for the rise of the stars in their fast breaking.”



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Our Holy Prophet tells people very important things here. They are all important things. Every Hadith has thousands of meanings. When night arrives and the sun sets, some people who are more of a sufi do not break their fast until stars appear in order to be on the safe side and to make sure. They break their fast when they see the stars. There is a group who always does this. It does not happen so here. Our Holy Prophet tells us to brak fast (iftar) as soon as night arrives, and to offer prayers (namaz/sala) afterwards. So you are not doing good if you are waiting. It does not matter if you wait hungry and thirsty for half an hour more. You will have diverted from our Holy Prophet's sunna. You will have sinned and not been on sunna. Our Master says all are on his sunna except for those who wait for the stars. This is a very light thing of what our Holy Prophet shows. There are other very important things. People are being cut down and killed while being accused of polytheism (shirk) and this and that. Think, you are out of sunna if you only delay the iftar. Then the others will have left the religion too.

EXCHANGING GREETINGS

٤٣٨٢ - لَنْ تُؤْمِنُوا حَتَّى تَحَابُّوا أَوْ لَا أَدْلُكُمْ عَلَى مَا تَحَابُّونَ عَلَيْهِ أَفْشُوا
السَّلَامَ بَيْنَكُمْ وَالَّذِي نَفْسِي بِيَدِهِ لَا تَدْخُلُونَ الْجَنَّةَ حَتَّى تَرَا حَمُوا قَالُوا يَا
رَسُولَ اللَّهِ كُلُّنَا رَحِيمٌ قَالَ إِنَّهُ لَيْسَ بِرَحْمَةٍ أَحَدِكُمْ خَاصَّةً وَلَكِنْ رَحْمَةً
الْعَامَّةِ رَحْمَةُ الْعَامَّةِ* (طَبَّكَ عَنْ أَبِي مُوسَى)

“You will not be considered fully faithful until you love one another. Pay attention, I am informing you of the thing that will make you love one another.” Our Holy Prophet says to love one another, and shows you how to love one another.

“Spread greetings (salam) amongst you.” When a person sees someone in front of oneself and immediately gives a greeting, the other person says, “Wa alaykum assalam,” and softens. The person is pleased of being greeted. Affection increases then.

“I swear by Allah Whose omnipotence holds my ego, you cannot enter Paradise unless you are merciful to one another.” Meaning you need to be merciful to each other and not cause pain.

“O Prophet of Allah, we are all merciful,” they said. The companions (sahabis) said they loved each other and they were merciful to one another. No, said our Holy



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Prophet. The sahaba would sometimes, by the wisdom of Allah, ask such questions to learn and be a lesson for the Ummah.

And Our Holy Prophet said, “Being merciful is not by being merciful to certain people.” Meaning being merciful to and loving a certain group of people is not being merciful.

“True mercy is the general mercy. It is the general mercy,” he stated. He repeated it twice so we may be merciful to all people. Whomever you see, give the salam, smile, and act kindly.

THE HARM OF ALCOHOLIC DRINKS

٤٣٨٣ - لَنْ يَزَالَ الْعَبْدُ فِي فُسْحَةٍ مِنْ دِينِهِ مَا لَمْ يَشْرَبِ الْخَمْرَ فَإِذَا شَرَبَهَا خَرَقَ اللَّهُ عَنْهُ سِتْرَهُ وَكَانَ الشَّيْطَانُ وَلِيَّهُ وَسَمْعُهُ وَبَصَرُهُ وَرِجْلُهُ يَسُوقُهُ إِلَى كُلِّ شَرٍّ وَيَصْرِفُهُ عَنْ كُلِّ خَيْرٍ * (طب عن قتادة بن عياش)

“The servant stays within the wide field of religion as long as one does not drink alcohol.” Meaning alcoholic drinks are a bad thing. Religion is wideness, it is spacious, comfortable, and wide everywhere. So our Holy Prophet is trying to say there is no need to drink. There is no such things as drinking and finding happiness and relief.

“When one drinks, Allah rips his veil.” Meaning the person loses the veil of shame, that veil is gone.

“Shaytan becomes his friend, ear, eye, and foot in order to urge one to every evil and prohibit from every good (he almost becomes shaytan’s slave).” In short, he becomes a shaytan and wanders around. One commits every filth and every rudeness.



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THE FORTY

٤٣٨٤ - لَنْ تَخْلُوَ الْأَرْضُ مِنْ أَرْبَعِينَ رَجُلًا مِثْلَ خَلِيلِ الرَّحْمَنِ فِيهِمْ
تُسْقَوْنَ وَبِهِمْ تُنْصَرُونَ مَا مَاتَ مِنْهُمْ أَحَدٌ إِلَّا أَبْدَلَ اللَّهُ مَكَانَهُ آخَرَ* (طس عن
انس وحسن)

“Earth will not be free from forty men like Khalilur Rahman (merciful to servants).” Khalil ur-Rahman is Ibrahim Alayhis Salam. Ibrahim Alayhis Salam was a very merciful and very tenderhearted prophet. He was one of the Ulul Azm prophets.

The mentioned ones in the Hadith are the Forty. There are some foolish people. They do not accept awliya (saints) and the Forty. Here is the Hadith if they ask, “Who are the Forty?”

“Through them you are sent rain, and through them you are led to victory. As soon as one of them dies, Allah immediately assigns another one instead of him.” It certainly must be forty. Earth is not deficient of them. Shaykh Mawlana always used to say, “When one passes away, a new one is immediately assigned.” It will be like this until the Day of Judgement. None of this rain nor anything else would be if it were not for them.

THE KHILAFAT

٤٣٨٥ - لَنْ تَزَالَ الْخِلَافَةُ فِي وَلَدِ عَمِّي صِنُو أَبِي الْعَبَّاسِ حَتَّى
يُسَلِّمُوهَا إِلَى الدَّجَالِ* (الديلمي عن ام سلمة)

“The Khilafat will remain with the progeny of my uncle Abbas until it is delivered to the Dajjal (Anti-Christ).” Meaning the Caliphate.



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QURAYSH

٤٣٨٦ - لَنْ يَزَالَ هَذَا الدِّينُ عَزِيزًا مَنِيعًا ظَاهِرًا عَلَى مَنْ نَاوَاهُ حَتَّى يَمْلِكَ
اثْنَا عَشَرَ كُلُّهُمْ مِنْ قُرَيْشٍ* (طب عن جابر بن سمره)

“This religion will remain powerful, upright, and victorious over its rival as long as the twelve who are all from Quraysh have authority.” What he refers to as Quraysh are those from the lineage of our Holy Prophet. It is the wisdom of Allah, all caliphs (khalifas) and the Ottomans come from the lineage of our Holy Prophet, from the Quraysh. Allah created each human and each group for a goal. They have a specialty and duties. He created these [Quraysh] to be the head of the Umma (Nation) then so it may be a blessing (baraka). Wherever they are, there is baraka there.

DAJJAL AND THE MALHAMA KUBRA

٤٣٨٧ - لَنْ يَجْمَعَ اللَّهُ عَلَى هَذِهِ الْأُمَّةِ سَيْفَ الدَّجَالِ وَسَيْفَ الْمَلْحَمَةِ*
(نعيم في الفتن عن معاذ)

“The swords of the Dajjal and the Malhama (fierce war) will not be combined on this Umma (Nation) [by Allah].” The Dajjal will not have appeared when the Malhama Kubra (The Great War) occurs. After the Malhama Kubra, Mahdi Aleyhis Salam appears and Dajjal arrives. First the Malhama Kubra occurs, then the Dajjal appears. They will not happen together.

THE DAJJAL

٤٣٨٨ - لَيَفِرُّ النَّاسُ مِنَ الدَّجَالِ فِي الْجِبَالِ* (عن ام شريك)

“Surely, people will run to the mountains from the Dajjal (Anti-Christ).” There are many dajjals (deceivers) but the true Dajjal has not appeared yet. There are little dajjals now. Many of them have appeared.



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IF ALLAH WILLS

٤٣٨٩ - لَوْ أَنَّ الْمَاءَ الَّذِي يَكُونُ مِنْهُ الْوَلَدُ أَهْرَقَتْهُ عَلَى صَخْرَةٍ لَأَخْرَجَ اللَّهُ مِنْهَا وَلَدًا وَلَيُخْلِقَنَّ اللَّهُ تَعَالَى نَفْسًا هُوَ خَالِقُهَا * (حم ض وابن ابى عاصم عن ثمامة بن عبد الله بن انس عن جده)

“If the semen that the child is to be formed from is spilled on a rock, Allah Jalla Jalalahu can create a child from it, and there is no doubt that Allah Jalla Jalalahu creates the life He means to create.” People who do not have a child try a lot saying they did this and that. When Allah does not want to, it does not happen.

ADAM’S WEEPING

٤٣٩٠ - لَوْ أَنَّ بُكَاءَ دَاوُدَ وَبُكَاءَ جَمِيعِ أَهْلِ الْأَرْضِ يَعْدِلُ بِبُكَاءِ آدَمَ مَا عَدَّلَهُ * (ك عن سليمان حم عد حل عن ابن بريدة حل عن ابن عباس)

“The weeping of Davud Aleyhis Salam and the whole people of Earth,” Davud Aleyhis Salam also weeped a lot so Allah would forgive him. All humans on earth weeped too.

“Does not equal to Adam Aleyhis Salam’s weeping.” Because Adam Aleyhis Salam came down from Paradise. He weeped more for disobeying Allah’s command than descending from Paradise, and he repented. Adam Aleyhis Salam’s weeping was more than all of them.

MUMIN’S WORTH

٤٣٩١ - لَوْ أَنَّ أَهْلَ السَّمَاءِ وَالْأَرْضِ اشْتَرَكُوا فِي دَمِ مُؤْمِنٍ لَأَكْبَهُمُ اللَّهُ فِي النَّارِ * (ت غريب عن ابى سعيد وابى هريرة معا)



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“If the whole people of Sky and Earth were to join to intentionally spill the blood of a Believer (Mumin),” if all people joined together to kill a Believer,

“Allah would certainly throw them all facedown in hell.” Meaning a Mumin is that precious. Those who do this today do not even value the life of a Believer as much as a fly. It is so precious for Allah Azza wa Jalla that if all the people gathered together to kill a Mumin, Allah would throw them all in hell.

HOURIS

٤٣٩٣ - لَوْ أَنَّ حُورَاءَ اِطَّلَعَتْ اَصْبَعًا مِنْ اَصَابِعِهَا لَوَجَدَ رِيحَهَا كُلُّ ذِي رُوحٍ * (الحسن بن سفيان طب كمر عن سعيد بن عامر)

“If a houri were to show one of her fingers, every owner of a soul would smell it.” Meaning Allah Azza wa Jalla created the houris so beautifully. People run after useless things in this world. This world is transient. That will be there eternally.

LADIES OF PARADISE

٤٣٩٤ - لَوْ أَنَّ امْرَأَةً مِنْ نِسَاءِ اَهْلِ الْجَنَّةِ اَشْرَقَتْ اِلَى الْاَرْضِ لَمَلَأَتِ الْاَرْضَ مِنْ رِيحِ الْمِسْكِ وَلَا ذَهَبَتْ ضَوْءُ الشَّمْسِ وَالْقَمَرِ * (ابن المبارك طب كمر عن سعيد بن عامر)

“If a woman from the ladies of paradise were to look on Earth, the whole of Earth would fill with the smell of musk, and the light of the sun and the moon would not remain.” It would really fade out.



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BEAUTY Of THE PEOPLE OF PARADISE

٤٣٩٥ - لَوْ أَنَّ مَا يُقِلُّ ظِفْرُ مِمَّا فِي الْجَنَّةِ بَدَأَ لَتَزَخَرَفَتْ لَهُ مَا بَيْنَ خَوَافِقِ
السَّمَوَاتِ وَالْأَرْضِ وَلَوْ أَنَّ رَجُلًا مِنْ أَهْلِ الْجَنَّةِ طَلَعَ فَبَدَأَ أَسَاوِرُهُ لَطَمَسَ
ضَوْءَ الشَّمْسِ كَمَا تَطْمَسُ الشَّمْسُ ضَوْءَ النُّجُومِ * (حم ت ض عن داود بن
عامر عن أبيه عن جده)

“If someone from paradise were to show Earth one’s nail, all that is in between the Sky and Earth would be lit.” He says a single nail of the people of paradise.

“If a foot from paradise were shown, its bangles would extinguish the light of the Sun, just as the Sun extinguishes the light of the stars.” Just like how the stars cannot be seen when the Sun is out during the day. When that person’s single nail and banglet is shown, it is lit everywhere, nothing can be seen, and the light of the sun is extinguished.

Allah Azza wa Jalla is great. This world is the world of trials. What we just spoke about is not difficult to do with the permission of Allah. You will not spill anybody’s blood, you will not harm anybody, and you will not do evil. Allah willing, it will be granted. You are with the one you love. We love our Holy Prophet, we love the Mashayikh (Shaykhs), and we love our Shaykh Mawlana. Inshallah we are together in the hereafter and in paradise.

Wa Minallah at-Tawfeeq

Al-Fatiha

Shaykh Muhammad Mehmet Adil Hazetleri

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