



# Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Assalamu Alaykum wa Rahmatullah  
Anzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rabim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah  
Madad Ya Mashayikihina, Shaykh Nazim al-Haqqani. Dastur.*

Qala Rasulullah (SAW), our Master states in his Hadith Sharif:

### THE NATURE OF MAN

٤٤١٥ - لَوْ أَمْسَكَ اللَّهُ عَزَّ وَجَلَّ الْمَطَرَ عَنْ عِبَادِهِ خَمْسَ سِنِينَ ثُمَّ أَرْسَلَهُ  
لَأَصْبَحَتْ طَائِفَةٌ مِنَ النَّاسِ كَافِرِينَ يَقُولُونَ سُقِينَا بِنُوءِ الْمَجْدَحِ \* (ح الدارمي  
حم ن ع حب ض عن أبي سعيد)

“If Allah Azza wa Jalla cuts rain for five years and then sends it, a group of people would fall into unbelief and say, ‘We were able to get rain through rainy clouds.’

Our Holy Prophet tells about the nature of people. If Allah Azza wa Jalla does not send rain for five years, so many clouds would pass by and it would not rain. When it rains, they do not say Allah made it rain. They say, ‘It was from clouds. This and that happened.’ This is the nature of man. There is a group that when something occurs, instead of holding on to the Muslim, instead of believing in Allah, they go and hold the unbeliever (kafir) stranger. They are also considered infidels. They are people who are always in loss. If Allah wants He makes it rain, and if He wants He does not make it rain. The cloud comes and goes. The same thing happens every year, nothing is different. If Allah says, “Let it rain,” it rains, and if He says, “Do not rain,” it might not rain for years.

### THE KNOWLEDGE OF OUR MASTER

٤٤١٦ - لَوْ تَعْلَمُونَ مَا أَعْلَمُ لَضَحِكْتُمْ قَلِيلًا وَلَبْكَيْتُمْ كَثِيرًا \* (حم م خ ت ن  
ه حب عن انس حم خ ت عن أبي هريرة كح حب عن سمرة كح عن أبي الدرداء)

“If you only knew what I know, you would laugh little and cry a lot.”

Of course, people cannot see what our Holy Prophet can see. People live their time.



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### AFTER DEATH

١٧٤٤ - لَوْ تَعْلَمُونَ مَا أَنْتُمْ مُلَاقُونَ بَعْدَ الْمَوْتِ مَا أَكَلْتُمْ طَعَامًا عَلَى  
شَهْوَةِ أَبَدًا وَلَا شَرَبْتُمْ شَرَابًا عَلَى شَهْوَةِ أَبَدًا وَلَا دَخَلْتُمْ بَيْتًا تَسْتَظِلُّونَ بِهِ  
وَلَمَرَرْتُمْ إِلَى الصُّعَدَاتِ تَلْدُمُونَ صُدُورَكُمْ وَتَبْكُونَ عَلَى أَنْفُسِكُمْ\* (كر عن  
أبي الدرداء)

“If you had known what you are to face after death, you would never eat with appetite. You could never drink water to quench thirst. You could not seek shelter in homes to protect from the cold or the heat. You would climb on hills, hit your chests on rocks, and cry for yourselves.”

Life is sweet for people now. No matter how bad it might get, life is still sweet for people. Of course, what is after worldly life is harder. There are many difficult things. That is why, if you knew, you could not find pleasure from eating, drinking, or anything, meaning from life. If you had seen as our Holy Prophet had seen, you would not find pleasure in anything and would weep continuously.

### FEARING PROPERLY

١٨٤٤ - لَوْ خِفْتُمْ اللَّهَ تَعَالَى حَقَّ خِيفَتِهِ لَعَلِمْتُمْ الْعِلْمَ الَّذِي لَا جَهْلَ مَعَهُ  
وَلَوْ عَرَفْتُمْ اللَّهَ حَقَّ مَعْرِفَتِهِ لَزَالَتْ لِدُعَائِكُمُ الْجِبَالُ\* (الحكيم عن معاذ)

“If you had feared Allah properly, you would have learned such knowledge that there is no ignorance next to it. If you had known Allah properly, mountains would tremble and crash due to your duas.”

People do not fear Allah, take His sayings lightly, and so do not become people of knowledge. But if you feared Him, real genuine knowledge would be then. There would be no ignorance and void of gnosis. When that happens, your duas (supplications) would be accepted, and even mountains would melt with your duas.





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### KNOWING PROPERLY

١٩٤٤ - لَوْ عَرَفْتُمُ اللَّهَ عَزَّ وَجَلَّ حَقَّ مَعْرِفَتِهِ لَمْ شَيْتُمْ عَلَى الْبُحُورِ وَلَزَالَتْ  
بُدْعَانِكُمُ الْجِبَالُ وَلَوْ خِفْتُمُ اللَّهَ حَقَّ مَخَافَتِهِ لَعَلِمْتُمُ الْعِلْمَ الَّذِي لَيْسَ مَعَهُ  
جَهْلٌ وَلَكِنْ لَمْ يَبْلُغْ ذَلِكَ أَحَدٌ قِيلَ يَا رَسُولَ اللَّهِ وَلَا أَنْتَ قَالَ وَلَا أَنَا اللَّهُ  
عَزَّ وَجَلَّ أَعْظَمُ مِنْ أَنْ يَبْلُغَ أَحَدٌ أَمْرَهُ كُلَّهُ\* (ابن السني عن معاذ)

“If you had known Allah Azza wa Jalla properly, you would have walked on seas, and mountains would melt through your duas. If you had feared Allah properly, you would have gained such knowledge that ignorance could not come next to you.”

The gifts (karamat) of awliya (saints) and miracles of prophets are like this, it occurs with the knowledge of Allah and by knowing Allah. Many saints and prophets were heard to walk on sea and their miracles were narrated. Mountains would crash from their duas. Ignorance and stupid acts would not come next to you if you had properly feared Allah.

Our Holy Prophet continued, “However, nobody was able to reach this level.”

“O Prophet of Allah, even you?” they asked. The Sahaba-e Kiram (Gracious Companions) asked wise questions so people could learn.

“Even me. Allah Azza wa Jalla is more exalted than to let someone oversee His affairs.” Nobody can know His Own’s core.

Shaykh Efendi had mentioned this subject. Now some people say our Holy Prophet is overseeing everything. Our Holy Prophet has a limit too. There is no chance Allah Azza wa Jalla can be perceived and known. It is not possible for anybody to know, perceive, and grasp, not grasp but reach the smallest thing of His. This is what our Holy Prophet means here. Everything and everybody has a limit. These Salafi and Wahhabi called groups say they know where it is shirk (polytheism) and where it is not shirk. Our Holy Prophet showed it and said it in a very beautiful way. There is no such thing as shirk when loving our Holy Prophet. There is no such thing as shirk when loving th awliya. Everything and everybody has a limit and a boundary. Allah Azza wa Jalla is more exalted than all.



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### KISMET

٤٤٢٠ - لَوْ دَعَا لَكَ اسْرَافِيلُ وَجَبْرِيلُ وَمِيكَائِيلُ وَحَمَلَةُ الْعَرْشِ وَأَنَا فِيهِمْ  
مَا تَزَوَّجْتَ إِلَّا الْمَرْثَةَ الَّتِي كُتِبَتْ لَكَ\* (ابن مندة كر عن عروة عن ابيه ان رجلا  
قال يا رسول الله اني اريد ان اتزوج امرأة فادع لي قال فذكره)

“Even if Israfil, Jabrail, Mikail, Hamalat al-Arsh (Throne Carrying Angels), and I (our Holy Prophet) were in between them prayed for you, you will still marry the woman Allah has written for you.”

### OUR LORD’S TAKING PRIDE

٤٤٢١ - لَوْ رَأَيْتُمْ أَنَّ رَبَّكُمْ فَتَحَ بَابًا مِنَ السَّمَاءِ فَارَى مَجْلِسَكُمْ مَلَانِكَةً  
يُبَاهِي بِكُمْ وَأَنْتُمْ تَرْقُبُونَ الصَّلَاةَ\* (طب عن معوية)

“If you could only see your Lord opening a gate from the sky, showing your gathering to His angels, and taking pride in you when you are waiting for namaz (prayer).”

Allah Azza wa Jalla takes pride amongst angels in people waiting for prayer. There can be nothing more beautiful than this. A person stands for prayer there in a week and sinful state. Allah does not mind those defecencies. He shows you and takes pride in you. There can be nothing more beautiful than Allah taking pride in us.

### MANKIND’S GREED

٤٤٢٢ - لَوْ سِيلَ لِابْنِ آدَمَ وَادِيَانِ مِنْ مَالٍ لَتَمَنَّى إِلَيْهِمَا ثَالِثًا وَلَا يُشْبِعُ  
ابْنُ آدَمَ إِلَّا التُّرَابَ وَيَتُوبُ اللَّهُ عَلَى مَنْ تَابَ\* (طب عن كعب)

“If two valleys full of money were poured to the son of Adam,” The road that we take from here (Badawi Tekke of Beylerbeyi) down to the sea is a valley. If two valleys like that were poured to the top with money, think now that you cannot deplete one of them in a million or billion years, and there were two of them,





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“he would want a third one.” Such a greed exists in the son of Adam.

“Nothing but dirt can fill the son of Adam.” Only dirt will fill him, nothing else.

“Allah will no doubt accept the repentance of those who ask forgiveness.” Whatever you do, the door of repentance is open. Allah accepts repentance. Do not be a non-repenter saying, ‘I did such evil thing and that evil thing.’ Still ask for forgiveness. Allah will accept your repentance.

### THE OPPRESSION OF THE RICH

٤٤٢٣ - لَوْ عَلِمَ اللَّهُ أَنَّ زَكَاةَ الْأَغْنِيَاءِ لَا تَكْفِي الْفُقَرَاءَ لَأَخْرَجَ لَهُمْ مِنْ  
غَيْرِ زَكَاتِهِمْ مَا يَقْوَتْهُمْ فَإِذَا جَاعَ الْفُقَرَاءُ فَبُظْلَمَ الْأَغْنِيَاءُ لَهُمْ\* (العسکری عن  
ابی هريرة)

“Allah knows that the zakat (obligatory alms) of the rich will not be enough for the poor and sustains them with other means. Know that when the poor are hungry, it is because of the oppression of the rich.”

Zakat is very little anyway, but they are not even giving that. When they do that, the poor do not need them but are still hungry because of them. Allah Azza wa Jalla is not making people hungry just because the rich are not giving zakat. Allah gives from His treasures and the poor are not hungry. When the poor are hungry, it is because of the oppression of the rich.

### IF ANIMALS HAD KNOWN

٤٤٢٤ - لَوْ عَلِمَتِ الْبَهَائِمُ مِنَ الْمَوْتِ مَا عَلِمَ بَنُو آدَمَ مَا أَكَلُوا مِنْهَا  
لَحْمًا سَمِينًا\* (الدیلمی عن ابی سعید)

“If the animals had known what the sons of Adam had known about death, people would not be able to eat their fat meat.”

Meaning animals would not be able to eat anything and would be skinny. People could not eat any meat either.



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### THE VALUE OF THE WORLD

٤٤٢٥ - لَوْ عَدَلَتِ الدُّنْيَا عِنْدَ اللَّهِ جُنَاحَ بُعُوضَةٍ مِنْ خَيْرِ مَا سَقَى كَافِرًا  
مِنْهَا شَرْبَةً\* (كر عن ابى هريرة)

“If the world was worth as much as a wing of a mosquito in the sight of Allah, He would not even give a infidels (kafirs) a drop of water.”

Now we see that there are supposed rich unbelievers, non-Muslims, in the world. One man cannot eat what twenty people can eat. Newspapers are also writing: an American drinks so much milk per year and we drink so much. The other eats so much meat and we eat so much. Really, what the man is eating is a meal for twenty people. The guy is eating a meal for twenty people. He drinks his milk, eats this and that... How is this so? I seek refuge (hasha), they say, ‘Is there no justice?’ There is, but the world is worthless. It is not even worth a mosquito’s wing. Allah Azza wa Jalla would not let these infidels drink a drop of water if it had even that much of a value. So the world is worthless.

### THE BASMALA

٤٤٢٦ - لَوْ قُلْتَ بِسْمِ اللَّهِ لَرَفَعَتْكَ الْمَلَكَةُ وَالنَّاسُ يَنْظُرُونَ إِلَيْكَ حَتَّى

تَلْجَ بِكَ فِي جَوْ السَّمَاءِ\* (ن طب كرق عن جابر طب كرض وابو نعيم عن طلحة  
طب كرق عن انس كرق عن ابن شهاب مرسلا)

“If you say, ‘Bismillah,’ angels would lift you until you enter the skies and people would look after you like that.” Meaning the Basmala has such value. The angels exalt you so much, and raise your station that much.





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### AS THE NUMBER OF STONES IN THE WORLD

٢٧٤٤ - لَوْ قِيلَ لِأَهْلِ النَّارِ إِنَّكُمْ مَا كُثُنَ فِي النَّارِ عَدَدَ كُلِّ حَصَاةٍ فِي الدُّنْيَا لَفَرَحُوا بِهَا وَلَوْ قِيلَ لِأَهْلِ الْجَنَّةِ إِنَّكُمْ مَا كُثُنَ عَدَدَ كُلِّ حَصَاةٍ لَحَزَنُوا وَلَكِنْ جُعِلَ لَهُمُ الْآبَدُ\* (طب عن ابن مسعود)

“If the people of hellfire were told they will stay in hellfire as long as the number of stones in the world, they would be happy.”

As an example, how many fine gravel, large and little stones there are here, and how many billion or trillion there are in the world. The people of hellfire would be happy if they were told they were staying one year for each one. They make a commotion for the smallest thing in the world asking, “Why did we wait so long?” But among so much fire in hell, they will be happy if they say, “You will leave hellfire after so many years.”

“If the people of paradise were told, ‘You are staying here as long as the number of stones in the world,’ they would be sad. Because eternity is rendered on them there.”

And the people of paradise would be sad if they were told, “You are staying here for so many billion or trillion years and it will end.” Because it is eternal. It will continue like that with the blessings of Allah untill eternity Inshallah.

### THE BREATH OF THE PEOPLE OF HELL

٢٨٤٤ - لَوْ كَانَ فِي هَذَا الْمَسْجِدِ مِائَةُ أَلْفٍ أَوْ يَزِيدُونَ وَفِيهِ رَجُلٌ مِنْ أَهْلِ النَّارِ فَتَنَفَسَ فَصَابَهُمْ نَفْسُهُ لَأَحْتَرَقَ الْمَسْجِدُ وَمَنْ فِيهِ\* (ن ع ق عن أبي هريرة)

“If there were a hundred thousand plus people in this mosque, and a person from the people of hell were amongst them and took a breath, the extreme heat exhaled by that one’s breath would burn the mosque and all in it.”

So it is such a hard thing. Now think how those people burn in hellfire! We are in the End Times now and many incidents occur. Those who do those acts are unfortunate people, they are unlucky people because they are to suffer. Allah exists, the hereafter



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exists, questioning after death exists, paradise exists, and hell exists. They will all be questioned one by one. The angels are writing everything. They are recording every little movement and every little word without missing anything. They will be questioned.

### THE EVIL EYE

٤٤٢٩ - لَوْ كَانَ شَيْءٌ سَابِقَ الْقَدَرِ لَسَبَقَتْهُ الْعَيْنُ وَإِذَا اسْتَعْسَلْتُمْ فَاغْسِلُوا\*  
(م ت صحيح عن ابن عباس)

“If something were to pass destiny, it would certainly be the evil eye (nazar).”

People are affected by the evil eye.

“Wash up when you want to do so.”

Meaning those affected by the evil eye wash their hands, face, forearms up to the elbows, and feet with water. So it would also be good for the one affected by the evil eye to perform Ghusul (ablution of the whole body).

### THE FAT PERSON

٤٤٣٠ - لَوْ كَانَ بَعْضُ هَذَا فِي غَيْرِ هَذَا لَكَانَ خَيْرًا لَكَ\* (ط حم ع طب ك هب  
ض والباوردی عن جعدة بن خالد ان رسول الله صلعم رأى رجلاً سمينا فطعن بطنه وقال فذكره)

Our Holy Prophet saw a fat man, poked his belly and said, “If some of this (fatness, belly) were outside of this (body), it would have been better for you.”

So it was hard to find fat people in the past. Even then, our Holy Prophet says fatness is not good.

Sadaqa Rasulullah fima qaal aw kama qaal [The Prophet has told the truth in what he said or as he said].

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

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