



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Assalamu Alaykum wa Rahmatullah
Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah
Madad Ya Mashayikihina, Shaykh Nazim al-Haqqani. Dastur.*

Qala Rasulullah (SAW), our Master states in his Hadith Sharif:

THE LIZARD WHOLE

٤٤٣١ - لَوْ كَانَ الْمُؤْمِنُ فِي حُجْرٍ ضَبَّ لَقَيْضَ اللَّهِ لَهُ فِيهِ مَنْ يُؤْذِيهِ* (قط
غريب طس هب كر عن انس)

Even if a Believer (Mumin) is in a lizard whole (meaning even if one is in such a tight space), Allah would send someone there (to test one's patience) that would harm that person.

So there is no comfort for a Mumin in the world. No matter how comfortable the person might be, one will be tested. It would be very good to know that it is also from Allah, as the person would be at ease. Even if a Mumin runs away to such a tight place and thinks, "I will not meet or interact with anybody," Allah will certainly send someone to harm and test that person there.

TRADING IN CLOTH

٤٤٣٢ - لَوْ كَانَ فِي الْجَنَّةِ تِجَارَةٌ لَأَمَرْتُ بِتِجَارَةِ الْبَزِّ لِأَنَّ أَبَا بَكْرٍ
الصَّدِّيقَ كَانَ بَزَّازًا* (الديلمى عن انس)

"If there was trading in paradise, I would have ordered trading in cloth. Because Abu Bakr as-Siddiq was a trader in cloth."



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What is meant by cloth trade is fabric trade. There is no trading in paradise, but if there were, this would be the best and the most beautiful trade. Because Hadrat Abu Bakr (RA) did the best, our Master (SAW) said such a Hadith. This trade is also of recognized worth.

SELLING FOOD

٤٤٣٣ - لَوْ كَانَ فِي الْجَنَّةِ تِجَارَةٌ لَبَاغُوا الْبَزَّ وَلَوْ كَانَ فِي النَّارِ تِجَارَةٌ لَبَاغُوا الطَّعَامَ وَمَنْ بَاعَ الطَّعَامَ أَرْبَعِينَ لَيْلَةً نَزَعَتْ الرَّحْمَةُ مِنْ قَلْبِهِ* (الديلمى عن انس)

“If there was trading in paradise, cloth would be sold. If there was trading in hell, food would be sold. Whoever sells food for forty days, mercy is taken out of that person’s heart.”

Therefore, we need to be more careful. People who are in the business of food need to be very careful, because all kinds of tricks and deceit can mix in. That is why one can end up in hell. This is why ever since we were kids, Hadrat Shaykh Mawlana (QS) used to say, “Do not buy food from outside. Do not eat out.”

THE HUSBAND’S RIGHTS

٤٤٣٤ - لَوْ كُنْتُ أَمِيرًا أَجَدًا أَنْ يَسْجُدَ لِغَيْرِ اللَّهِ لَأَمَرْتُ الْمَرْثَةَ أَنْ تَسْجُدَ لِزَوْجِهَا وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ لَا تُؤَدِّي الْمَرْأَةُ حَقَّ رَبِّهَا حَتَّى تُؤَدِّيَ حَقَّ زَوْجِهَا كُلِّهِ حَتَّى لَوْ سَأَلَهَا نَفْسُهَا وَهِيَ عَلَى قَتَبٍ لَمْ تَمْنَعُهُ* (حمه حب ق عن عبد الله بن ابي اوفى)

“If I were to order someone to prostrate (make sajda) to another person,” none but Allah is to be prostrated to. Our Holy Prophet (SAW) said, “If someone were to be ordered to be prostrated to, surely I would have ordered the wife to prostrate to her husband. I swear by the One Who holds Muhammad’s ego in His Hand,” our Holy Prophet swear’s by Allah, “as



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long as a woman has not given all the rights of her husband, she will not have counted as given the rights of her Lord.” Of course everything that is permitted (halal). All the responsibility is on him because he is her husband. Her eating, drinking, and everything is the responsibility of her husband. In response, the wife needs to be thankful and helpful to him. They need to be helpful to each other so they can both be comfortable in the world and in the hereafter.

HEALTH AND SAFETY

٤٤٣٥ - لَوْ لَمْ يَكُنْ لِابْنِ آدَمَ إِلَّا الصِّحَّةُ وَالسَّلَامَةُ لَكَفَاهُ بِهِمَا دَاءٌ قَاتِلًا*
(كر عن ابن عباس)

“If the son of Adam had nothing but health and safety, even these would be enough a killer disease for oneself.”

Surely, everybody will die at the end, but a person cannot continuously be in health and safety. Sometimes there is illness. There are many kinds of illnesses and many kinds of states, but surely at the end there will be death. Even if you spend your entire life in health and safety, Allah would be a means, and even they would be a reason for your death.

MAHDI ALAYHIS SALAM

٤٤٣٦ - لَوْ لَمْ يَبْقَ مِنَ الدُّنْيَا إِلَّا يَوْمٌ لَطَوَّلَ اللَّهُ ذَلِكَ الْيَوْمَ حَتَّى يُبْعَثَ فِيهِ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِيُ اسْمُهُ اسْمِي وَاسْمُ أَبِيهِ اسْمُ أَبِي يَمْلَأُ الْأَرْضَ قِسْطًا وَعَدْلًا كَمَا مِلْتُمْ ظُلْمًا وَجَوْرًا* (د طب عن ابن مسعود)

“If one day was left for the end of the world, Allah would surely extend that day so...” What our Holy Prophet (SAW) said will certainly happen. This is within our firm belief (itikad). To believe this is from faith (iman). The appearance of Mahdi Alayhis Salam and Isa Alayhis Salam will occur. Our holy Prophet (SAW) says even if one day is left, Allah would



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extend that day. Allah is capable of everything. He can make one day into 100 years, 10 years, or one year. It is within Allah's hands. Nothing is difficult for Allah.

“Allah would certainly extend that day so as to send a man from my Ahl-e Bayt whose name fits my name and whose father's name fits my father's name.” Mahdi Alayhis Salam is Muhammad ul-Mahdi. His father's name is also Abdullah.

“He fills the oppression filled earth with justice and tranquility.”

No matter how much oppression and how much evil exists, Muslims should never be sad and never lose hope. Allah will send Mahdi Alayhis Salam. This world of unbelief is now three times as much as these poor Muslims of ours. They can even be a hundred times more. It is not important. Allah is with the Believers (Mumins). Our Holy Prophet (SAW) has a glad tiding of, “At the end, the whole world will be Muslim.” Allah willing, it will be so.

BEING PROUD OF YOURSELF

٤٤٣٧ - لَوْ لَمْ تَكُونُوا تُذْنِبُونَ لَخَشِيتُ عَلَيْكُمْ مَا هُوَ أَكْبَرُ مِنْ ذَلِكَ
الْعُجْبُ الْعُجْبُ* (الخرائطي ك عن انس الديلمى عن ابى سعيد)

“If you were not committing sins, I would fear for you what is greater than this. Being proud of yourself. Being proud of yourself.”

The ikhwan (brothers and sisters) come to us and many people say they are not happy with their ego. They say things like, “We are committing sins. We are bad people.” Thank Allah. You should know yourself that way. A person starts being proud of oneself when saying, “I have become good.” Being proud of yourself is a greater sin and a greater fault than committing sin.



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HADRAT OMAR

٤٤٣٨ - لَوْ لَمْ أُبْعَثْ فِيكُمْ لَبِثَ عُمَرُ أَيْدِ اللَّهِ عَزَّ وَجَلَّ عُمَرُ بِمَلَائِكَيْنِ يُوقِفَانِهِ وَيُسَدِّدَانِهِ فَإِذَا أَخْطَأَ صَرَفَاهُ حَتَّى يَكُونَ صَوَابًا* (الديلمى عن ابى هريرة وابى بكر)

“If I were not sent to you.” Our Holy Prophet (SAW) says if he was not sent to us as a prophet.

“Omar would have been sent for sure.” Our Holy Prophet (SAW) is mentioning Hadrat Omar (RA).

“Allah Azza wa Jalla has supported Omar with two angels that will make him successful and correct him, so that when he makes an error they turn him right.”

Hadrat Abu Bakr was our Holy Prophet’s (SAW) successor (khalifa) and he was a very soft man. Ridda Wars, the Wars of Apostasy occurred. Meaning the movement turning back from the religion. Why did they turn back from the religion. So they would not pay Zakat (obligatory alms). Most people left religion just so they would not pay a Zakat money. So Hadrat Abu Bakr said, “If you give a penny less, I will fight you until the last man.” A man so soft declared war. He made them all turn back to religion, and sent those who did not turn back to hell.

Then Hadrat Omar came. And Hadrat Omar established the foundations, law and all order and justice of the Islamic state. The angels our Holy Prophet (SAW) spoke about were correcting him and not allowing him to make a mistake. Because if it were wrong from the beginning, nothing would have been left till now. Hadrat Omar did not allow veering the least from the path. He ordered in a firm manner and ensured it to be perfectly straight. That is why discord (fitna) could not come out during his time.

HADRAT ADAM’S (AS) TEARS

٤٤٣٩ - لَوْ وَزَنَ دُمُوعُ آدَمَ بِدُمُوعِ وَلَدِهِ لَرُجِّحَ دُمُوعُهُ عَلَى دُمُوعِ حَمِيعِ وَلَدِهِ* (طب عده ب كر عن سلیمان بن بریده عن ابیه اصح)



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“If Adam Alayhis Salam’s tears were weighed against the tears of his children, his tears would come heavier than all of them.”

So it is that difficult. When a person moves from one place to another in the world, if the place is worse one would die from sadness. Adam Alayhis Salam came down from paradise. He used to be addressed by the Lord of the Worlds (Rabbul Alamin). When he was deprived from this and sent to such a place, Hadrat Adam Alayhis Salam cried for 300 years.

THE INK OF SCHOLARS

٤٤٤٠ - لَوْ وَزَنَ مِدَادُ الْعُلَمَاءِ وَدَمُ الشُّهَدَاءِ لَرُجِحَ مِدَادُ الْعُلَمَاءِ عَلَى
دَمِ الشُّهَدَاءِ* (ابن الجوزي وابن النجار عن ابن عمرو)

“If the ink of scholars were weighed against the blood of martyrs, certainly the ink of scholars would come heavier than the blood of martyrs.”

The blood of the martyr is the most valuable thing for Allah Azza wa Jalla. However, the ink of scholars is worth more in the sight of Allah Azza wa Jalla due to their writing books to guide people to Islam.

PUNISHMENT AND MERCY

٤٤٤١ - لَوْ يَعْلَمُ الْمُؤْمِنُ مَا عِنْدَ اللَّهِ مِنَ الْعُقُوبَةِ مَا طَمَعَ فِي الْجَنَّةِ أَحَدٌ
وَلَوْ يَعْلَمُ الْكَافِرُ مَا عِنْدَ اللَّهِ مِنَ الرَّحْمَةِ مَا قَنَطَ مِنَ الْجَنَّةِ أَحَدٌ* (ت حسن عن
ابن هريرة)

“If a believer (mumin) were aware of the punishment in hand with Allah, nobody would desire paradise. If an unbeliever (kafir) knew what was in hand of bountiful mercy with Allah, nobody would abandon hope in paradise.”

So the mercy of Allah is that great. Everybody would be happy for going to paradise. But people now are faithless and unbelieving.



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BEING PROUD OF YOURSELF

٤٤٤٢ - لَوْ لَا أَنَّ الْمُؤْمِنَ يَعْجَبُ بِعَمَلِهِ لَعَصِمَ مِنَ الذَّنْبِ حَتَّى لَا يُهَمَّ بِهِ
وَلَكِنَّ الذَّنْبَ خَيْرٌ لَهُ مِنَ الْعُجْبِ* (الدَّيْلَمِيُّ عَنْ أَبِي هُرَيْرَةَ)

“If a believer (mumin) had not been proud of himself for doing a good deed, he would be protected from sin and would not try it.

So if a person had not been proud of oneself saying, “I am praying. I get up at night and pray. I do so much worship. I fast so much...” the person would be innocent of sin. What is meant by innocence is that sins would not be written for that one. But there is something greater than sin. The thing greater than committing sin is being proud of yourself and being proud of your works.

“However, the sin is better for that person than being proud of oneself.”

THOSE LEADING YOU

٤٤٤٣ - لَوْ لَا أَنَّكُمْ تَسُبُّونَ أُمَرَائِكُمْ لَأَرْسَلَ اللَّهُ عَلَيْهِمْ نَارًا فَأَهْلَكَتْهُمْ أَلَمَّا
يَدْفَعُ اللَّهُ بِسَبِّكُمْ أَيَّاهُمْ* (الدَّيْلَمِيُّ عَنْ ابْنِ عَمْرٍو)

“If you had not sworn at your leaders, Allah would have sent a fire on them and ruined them. Allah is only guarding them because of your swearing at them.”

So most people willingly or unwillingly swear at leaders they do not like, who are bad or oppressive. If you had not sworn and referred them to Allah, Allah would send a fire and burn them all. But due to your swearing, they are getting on.



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COMMITTING SIN

٤٤٤٤ - لَوْ لَا أَتَّكُمُ تُذْنِبُونَ لَجَاءَ اللَّهُ بِقَوْمٍ يُذْنِبُونَ فَيَسْتَغْفِرُونَ اللَّهَ فَيَغْفِرُ لَهُمْ* (كر عن انس ان اصحاب النبي صلعم شكوا اليه انا نصيبت من الذنب فقال لهم فذكروه)

“If you were not committing sin, Allah would bring another people and they would commit sin. They would ask for forgiveness from Allah, and He would forgive them.”

So as we said, human beings commit sin. There is no human without a sin. But when asking for forgiveness, Allah forgives them. That is why these Hadiths are to explain something to people. They were said so people do not abandon hope saying, “I committed so much sin, and I would not be forgiven anymore.” Even if you commit mountain piles of sin, Allah would still forgive once repenting.

IF THEY HAD NOT EXISTED

٤٤٤٥ - لَوْ لَا عِبَادُ اللَّهِ رُكَّعٌ وَصِيَّةٌ رُضِعَ وَبَهَائِمٌ رُتِعَ لَصُبَّ عَلَيْكُمُ الْعَذَابُ صَبًّا ثُمَّ لَتَرَصَّنَّ رَصًّا* (طب والبعوى ق عد وابن مندة عن مالك بن عبيدة الديلمى عن ابيه عن جده)

“If Allah’s much bowing servants, sucking younglings, and grazing animals had not existed, punishment would be poured over and over on you, and you would be completely wretched.”

So there is no punishment due to those who are praying, for the honor of younglings, and for the honor of animals and insects.

Yani namaz kılanların, sabilerin hürmetlerine; hayvanat, haşerat hürmetine azap olmuyor. Onlar tesbih çekiyor, onların hürmeti var. Olmasaydı, Allah üstünüze oluklar gibi azap dökerdi.



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HAJAR UL-ASWAD (THE BLACK STONE)

٤٤٤٦ - لَوْ لَا مَا مَسَّ الْحَجَرَ مِنْ أُنْجَاسِ الْجَاهِلِيَّةِ مَا مَسَّهُ ذُو عَاهَةِ إِلَّا شُفِيَ وَمَا عَلَى الْأَرْضِ شَيْءٌ مِنَ الْجَنَّةِ غَيْرِهِ* (هب ق عن ابن عمرو)

“If dirt from the Times of Ignorance had not rubbed on the stone (referring to the Hajar ul-Aswad), the disabled and the sick who rub on it would certainly find cure.”

The Black Stone is such a stone, but the sins of ignorant people and those who associated partners (shirk) with Allah descended on it at the time. That effect also exists now but of course it has decreased.

“There is nothing else on earth that came from paradise.”

It is a stone coming from paradise. There is nothing else that came from paradise.

DOGS

٤٤٤٧ - لَوْ لَا أَنَّ الْكِلَابَ أُمَّةٌ مِنَ الْأُمَمِ لَأَمَرْتُ بِقَتْلِهَا فَاقْتُلُوا مِنْهَا كُلَّ أَسْوَدَ بَهِيمٍ وَمَا مِنْ أَهْلِ بَيْتٍ يَرْتَبِطُونَ كَلْبًا إِلَّا نُقِصَ مِنْ عَمَلِهِمْ كُلَّ يَوْمٍ قِيرَاطٌ إِلَّا كَلْبَ صَيْدٍ أَوْ كَلْبَ حَرْثٍ أَوْ كَلْبَ غَنَمٍ* (حم ت حسن ه ن عن عبد الله بن مغفل)

“If dogs were not a kind of creature from amongst creation, certainly I would have ordered their killing. Kill from that kind every dark black. If any member of a home ties a dog to their home, a carat would be deducted from their works everyday. With the exception of hunting dogs, farming dogs, or shepherd dogs.”

So do not bring a dog home. It is not beneficial but harmful. Everything has a place for its use. Dogs can be used as guards and as shepherd dogs in various things. However, there is no need for you to keep it inside the home and become its servant.



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BLACK DOGS

٨٤٤ - لَوْ لَا أَنَّ الْكِلَابَ أُمَّةٌ مِنَ الْأُمَمِ لَأَمَرْتُ بِقَتْلِ كُلِّ أَسْوَدَ بِهِمْ
فَأَقْتُلُوا الْمَعِينَةَ مِنَ الْكِلَابِ فَإِنَّهَا الْمَلْعُونَةُ مِنَ الْجِنَّ * (طب طس ع عن ابن
عباس)

“If dogs were not a nation from amongst nations,” Therefore, dogs are also a nation, “I would have ordered the killing of every dark black from them. Kill all that are blind with rage from amongst dogs.”

So there is permission to kill dogs with rabies. They are doing this anyway.

“Because it is the cursed from amongst Jinns.” Jinns can enter black dogs.

Sadaqa Rasulullah fima qal, aw kama qal.

Al-Fatiha.