



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri'ne (k.s.) Ait Risaleler

TO SUSPECT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا

“Ya ayyuhallathena aamanujtanibu kathiran minathonni, inna ba'dath thonni ithmun, wa la tajassasu.” (Hujurat:12)

Allah Azza wa Jalla forbids you from suspecting and assuming about someone else. What He means by suspicion (thon) is to assume about people that they did this and they did that. It cannot be like that. You cannot assume about someone and put that person under suspicion. It is a great sin to accuse someone else with something in your imagination. Because you are implicating that person for an aspect that person does not possess. You are only suspecting without any definite information in your hands.

To suspect is not good because it is like imagination. You cannot, while imagining, go ahead and say, “This one did this and that one did that.” You are making up in your head something they did not do. It does not matter even if they do it. That is not your duty. It is not your job to implicate that person with that offense. Your job is something else. Everyone has defects and flaws, but suspicion is something else. Allah forbid it. Those who do it have entered into sin.

What is suspicion like? Sometimes people imagine different things in front of them at night. There is nothing when you turn the light on. They see the blanket as a man, the pillow as I don't know what, and something in the distance as a monster. Suspicion is such a thing. Meaning it is something that has nothing to do with reality. To suspect and also tell others is something worse.

People are staying away from Allah's orders, and Shaitan says think bad of everyone. He says, “Do not think well, you will think bad of everyone, and everything done is bad.” Shaitan likes suspicion because he wants for you to be an enemy to people, and for there to be animosity between people.

And Allah Azza wa Jalla wants people and Believers (Mu'mins) to be siblings. Allah (JJ) wants you to be siblings without suspecting, without talking behind each other's backs, and without spying on each other. Allah's orders are good while Shaitan's orders are bad. Let us follow what Allah says Inshallah.



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

1 November 2015, Akbaba Dargah, Sabah Namaz