Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

GOOD PEOPLE

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Thanks be to Allah. It means that Allah looked on us with compassion (marhamat). Because Allah (JJ) says, "I make people go through what they deserve." Thank Allah people with faith and compassion are leading us. These are people who serve for Allah and are on the way of Allah.

No harm comes from a Muslim. A Muslim is compassionate and affectionate. Serve people in the way of Allah, treat people well, and work for Allah. This is how the order of Allah is. Those who do that become human. Those who torment, oppress, and harm people are not human. They are monsters or wild creatures. What makes humans human, what differentiates us from wild animals, is compassion and goodness. And Allah Azza wa Jalla orders this.

Those who are outside of this, as we said, order evil, and commit every kind of harm and loss. Whatevere it is, they do for their own interests. They do not care if the world burns. They have nothing to do with humanity nor with Islam. This nightfall (election results were declared) is a mercy of Allah towards us. For this reason we are thankful and grateful.

May good ones come to lead us from now on Inshallah. The whole Islamic world is looking here. Thank Allah we are the head of the Islamic world. We go everywhere and the people in places we go to are a lot more happier and thankful. Becasue the world of unbelief is a world that has nothing to do with humanity, is merciless, is unscrupulous, and can do anything for their own interests. They are number one in hypocrisy (nifaq) but do not leave humanity nor humanism to anybody. They are a hundred percent hypocrites (munafiq). They are both munafiqs and kafirs (unbelievers). Can good come from them? Good comes from Allah.

We are thankful to Allah that there is still good in this nation that Allah brought good people. May Allah be of help to them. May Allah not embersass them. May they serve with sincerity (ikhlas) for Allah and not lean towards their ego. They treat all people with compassion, and that is for sure thank Allah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.



Hadrat Shaykh Muhammad Mehmet Adil (QS) 2 November 2015, Akbaba Dargah, Sabah Namaz