



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### SELFISHNESS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Islam orders the good for people. It says all Muslims are brothers and sisters. Brothers and sisters mean there is no selfishness in Islam. Selfishness is a bad habit and a habit that Islam does not want. That is why, whatever you want for yourself, you need to want for your Muslim brother or sister.

You will love them as you love yourself. Selfishness is the complete opposite. People want everything for themselves and not for others. Sometimes people have envy. They get upset at others having something. Whereas what would happen if the whole world were yours? How much could you eat? Say you could eat as much as five men. What is after that is selfishness and greed. Whoever is greedy is insatiable.

Everybody has selfishness. Islam trains that selfishness, removes that selfishness, and provides a good habit instead. Selfishness is a bad habit. Neither Muslims nor non-Muslims like selfishness. But it is normal in non-Muslims. In fact, they encourage to do it more and they do it more. They say they would never give up on their rights and what they own. Whereas it is possible. Sharing is what is right. Allah Azza wa Jalla says, "Share everything."

Allah (JJ) continuously orders charity (sadaqa), obligatory alms (zakat), and doing good. These are the reverse of selfishness. Selfish people neither give charity nor do good. Selfish people want to keep it all for themselves. That is also another form of stupidity. Give so Allah might give you its reward in the hereafter. If you do not give you will say, "I wish I had given everything and had not left anything for myself."

Good manners are the manners of Islam. Islam shows bad things as bad so you do not go after them and so you do not go after Shaitan. May Allah protects us from the evils of our ego, and may He save us all from this bad habit Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

20 November 2015, Akbaba Dargah, Sabah Namaz