



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

DO NOT OPPRESS YOURSELVES

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Because it is the month of Mawlid, everything in this month is for the love and affection of our Holy Prophet (SAW). To make intention for the month of Mawlid makes a person gain more good deeds and their rewards do not go missing. You need to say it for Hadrat Prophet (SAW).

There is a Hadith Sharif. When giving charity¹, you should say you are also giving it for your parents. It says the same good deeds would be written for you and for them. When you are about to offer prayer² or do an extra prayer³, saying you are doing it for your parents makes you and them gain good deeds.

The treasures of Allah Azza wa Jalla do not finish, do not deplete. Allah (JJ) is generous. So if you say you are giving for Hadrat Prophet (SAW) during this month, Allah (JJ) would also give you from the good deeds He gives our Holy Prophet (SAW). Allah Azza wa Jalla is that generous. Allah (JJ) loves giving to people and He encourages people to do good, to good deeds, and to goodness. People are not aware. Even if they are aware, Shaitan outweighs them. People are ungrateful in the face of so much good.

Allah Azza wa Jalla did not make anything difficult. Difficulty is made by people's own ego and Shaitan. Allah Azza wa Jalla showed us all kinds of ease and made everything simple. Everything people call hard have come from people's own ego. The more people make mistakes and commit sins, the more their ego takes control of them. When you do evil, make a mistake, or commit a sin, it says to do good afterwards. It erases it.

It is the hadith of our Holy Prophet (SAW): "When you commit a sin, immediately follow it with a good deed." You will do good. How? Even saying "Astaghfirullah" is a good deed. As we said, Allah showed humankind all ease. Allah says he does not wrong anybody on Judgment Day. People are wronging themselves.

1. Sadaqa
2. Namaz/Salat
Nafila



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إِنَّ الشِّرْكَ أَظْلَمُ عَظِيمٍ

“Innash-shirka lathulmun ‘atheem.” (Sura Loqman:13) To associate partners with Allah is a great oppression. Neither evil nor good effects Allah. People oppress (do wrong to) themselves. Allah (JJ) says do not oppress. First, do not oppress your own selves. Do not do evil. Do good.

As we said, this is a blessed month. Always accustom your tongues so you say from the Prophet's Mawlid Sharif for the love of the Prophet. Whatever you do, get yourselves used to making it also for your parents so it goes to them too. For the sake of this month, may its advice also be continuous Inshallah. Do not fear hardships. Hardships, as we said, come from people's own selves.

Allah created everything and the fate of everything is obvious. It is the same whether you fear or not, whether you do good or not: your fate will come again. Therefore, there is no hardship Allah willing. We need to be thankful to Allah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

14 December 2015, Akbaba Dargah, Sabah Namaz

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2. Namaz/Salat
Nafila