



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### KNOWLEDGE IS TWO KINDS

*Assalamu Alaykum*

*Auzu Billahi Minashaytanir Rajeem*

*Bismillahir Rahmanir Raheem*

*Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikbina,*

*Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

*Tariqatunas sohba, wal khayru fil jamiyya.*

Knowledge is something given and ordered by Allah. We must always learn. It is said, "Knowledge is a duty from the cradle to the grave." A person learns something new everyday. It is important to learn good things though. Knowledge is of two kinds: One Rahmani, and the other Shaytani. The Rahmani knowledge gives benefit to a person. It also gives benefit to those around. Shaytani knowledge of course has no benefit. Even if it appears worldly useful, it becomes clear whether it is of benefit or not according to how it is used.

What Allah gave to people is not even the least bit of His Own knowledge. So many things are still done. People fall into pride as they do some things. They say, "We did it. We did it." "We built so much civilization, we drew so many paintings, and we sang songs..." The guys think this is knowledge. These have no use, and they are just keeping busy and going away. Essential knowledge is to know Allah. It is all counted as Shaytani knowledge when Allah is not recognized. It gives more harm than benefit. A person thinks highly of himself. Allah says you cannot reach His knowledge, and you cannot even be aware of the smallest thing of His. That is why it is said that knowledge has no end. Always try to learn new things.

"Wala yuheetuna bishay'in min ilmihi," meaning you could not even get the slightest thing. Not even the slightest of the slightest bit. Think now. A person's mind and imagination cannot reach Allah's ability and Allah's knowledge anyway. It cannot even reach the slightest part. "From now on, we are going to teach new things." Freedom and the sort... Who are you to ask for freedom? You want to stand against Allah. You are not even an ant. An ant accounts for much larger next to you. Learn that. That is knowledge. How helpless are we? How great is Allah? Learn that and then be thankful. True knowledge is to be thankful for Allah's blessings and to observe Allah's orders. That is the greatest knowledge. May Allah give us knowledge that is beneficial. That is the dua. May we have beneficial knowledge. We seek refuge from Allah against useless knowledge.

Wa Minallah at-Tawfeeq.



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Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri (q.s.)

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