



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE FAVORED SON OF ADAM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Allah Azza wa Jalla created mankind as the most supreme creature.

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ

“Walaqad karramna Bani Adam.” (Sura Isra:70) He says, “We have favored him.” Human beings are born, become children, get young, and grow. At first, their mother looks after them, then their father and family look after them. Their family looks after them until they get married and look after themselves. Only after working, finding a job and making a living, do people start looking after themselves.

It is like this whether they are Muslim or non-Muslim, whether they recognise Allah (JJ) or do not recognise Him. Allah (JJ) showed everybody such a way, the way of livelihood, and they will follow it and keep going. Everybody is the same from this point of view. Animals are the same way: they eat and drink, will come out to the hereafter, account for themselves, then become dirt and go away.

What is important is for humankind to both work and know Allah (JJ), do what Allah says here, in this world. If they do so, they enter the class of ‘Walaqad karramna Bani Adam’. So he enters that favored¹ class. Allah (JJ) has promised them paradise and every goodness in the hereafter. Then he referred to them as humans which is the highest station.

If you do not recognise Allah (JJ), you will work, work, and work like a four-legged animal in this world and in the end die and go away. That time you will not go to a good place in the hereafter but to a bad place. Not like animals, but worse than animals says Allah Azza wa Jalla.

1. Mukarram



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Why is the situation of animals good? If they have tormented another animal, they will also account for it in the hereafter. However, they will account for it and not go to hell but become dirt and go away. Only humankind will account for themselves and will be in paradise or hell for eternity.

That is why they should be thankful again if they would be like animals. Their situation is worse than animals. They will never be saved in the hereafter. This world is short. Worldly life is very short. It is not even as long as blinking an eye compared to the hereafter. It is even less. That is why we should not forget Allah (JJ) in this world and do what Allah (JJ) says. May we reach the highest stations for the sake of this Friday² Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

8 January 2016 / 28 Rabiul Awwal 1437

Akbaba Dargah, Sabah Namaz