



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE NEEDY PERSON**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Helping people attracts the mercy of Allah (JJ). The consent<sup>1</sup> of our Holy Prophet (SAW) and the consent of Allah (JJ) is achieved. It is good to help. People who receive the help should also be careful because our Holy Prophet (SAW) says: "Ittaqi sharra man ahsanta ilayh." "Do not harm someone who has done you good. Protect yourself from the one you have done good," says our Holy Prophet (SAW).

This is the human ego<sup>2</sup>. The bad ego does not know goodness, it does not know thanking, and it makes the person who was about to do good to be regretful. The person giving should also look at how the receiving side is, what kind of people they are. Of course, people are evaluated according to their intentions. It could happen, sometimes a person would give but the receiving side might not be deserving of that blessing<sup>3</sup>. Allah Azza wa Jalla would again accept according to the person's intention, but it is much better for the help to go where it is needed. People give accordingly anyway. They give thinking, "May it go to a good place. These people deserve it."

Now there are such people that if you do them good, they do not like it and might throw it in the garbage. You do him good and the man buys his cigarettes and what not with it. It is under the responsibility of that person now. The person doing the good has done it. Do not be left behind from doing good, but give to true, deserving people, needy people, as much as possible. The world is such a place now that there are many needy and poor people.

When you give, Allah (JJ) gives you ten fold and a hundred fold in return. The receiving person should be careful too, because it has been given to you. You are a needy person, if you throw it away or misuse it, its sin would be upon you and Allah (JJ) would put you in a worse position. You need to be grateful and you need to be thankful.

1. Rida
2. Nafs
3. Nimat





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Allah (JJ) loves those who are thankful for His blessings. He says, “Wallahu yuhibbush shakirin.” This is very important. Allah (JJ) increases the blessings of those who are thankful, and takes away what is in the possession of those who are unthankful.

This is the harm of the ego on the human. Ego and Shaitan do not think of anything but evil. So do not follow your ego and do not follow Shaitan. May Allah (JJ) keep us safe from their evils.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

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Akbaba Dargah, Sabah Namaz