



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DUA IS THE FAVOR OF ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Auzu Billahi Minashaitanir Rajim. Bismillahir Rahmanir Rahim.

وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

“Wa ma dua’ul kafirina illa fi dalal.” (Sura Ra’d:14; Sura Ghafir:60) “The prayer of kafirs are not acceptable.” Allah Azza wa Jalla clarifies this in the Koran. Dua is the weapon of the Muslim. Muslims supplicate (make dua) to Allah (JJ) and get their rights and ask goodness for their families and themselves. The best thing to do if you have been subjected to oppression from someone is to make dua. The best is to ask from Allah (JJ), to ask for your rights. He does help.

Wronged people are many but they cannot think of this. They do not say, “There is no need to ask for that by using an intermediary from such and such.” Or you will file a lawsuit against the man, or this and that. Most of the time nothing comes out of it anyway.

That is why dua is a great favor from Allah Azza wa Jalla. Allah (JJ) gave this favor to Muslims. The dua made by Muslims for their own family, their children, their husband, and their relatives have benefits for everything. For those going astray, for a clear mind, and for healing: Allah Azza wa Jalla gave this opportunity so people may make dua for everything.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

“Wa qala rabbukum ‘iduni astajib lakum.” (sura Mumin:60) “Make dua and I will certainly not turn you back.” More precisely, “not turn you empty handed.” Even if sometimes the dua is not answered in this world, it will be reciprocated in the hereafter. Our Holy Prophet (SAW) says, “When people see the blessings that will be given, they



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will wish that none of their prayers were answered in the world and would have been left for here.” They will be met with so many virtues and so many gifts in the hereafter. Let nobody say that their prayers were not answered in the world. Allah (JJ) says, “Make dua to me and I will give in exchange.”

There is also an important thing when making dua. Shaykh Mawlana (QS) would also always say this. The person making dua certainly needs to perform prayers (namaz/salat). Even if not all the prayer times, their forehead needs to meet the ground every day. Shaykh Mawlana (QS) would say duas cannot be answered any other way. Even if we were saints¹, our duas would not be accepted. People’s duas are not accepted when they have no prayer and no prostration². That is a must, do not forget it.

You are praying to Allah (JJ) but when you do not obey the commands of Allah (JJ) your duas are hardly accepted. There, our Shaykh Mawlana (QS) used to say, even if it were a seven headed awliya, if there is no prayer, if his forehead does not meet the ground, the man’s prayer is not acceptable. Because for prayers to be accepted, the most important condition is at least for the forehead to meet the ground every day. Let them not pray other ways for nothing. Most people are saying they make duas but do not pray (namaz/salat). Pray then. Who is holding you back? Shaitan is.

May our duas Inshallah be a guidance for the Nation of Muhammad. May they obey the orders of Allah (JJ) for the sake of this holy Friday Inshallah. These days are days of confusion³. May we all, with the children, be kept safe Inshallah. May Allah (JJ) give victory to those who are on the right way, on the way of Islam. Those who are with the fitna making infidels⁴ are hypocrites⁵ anyway. May Allah (JJ) also give them what they deserve.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil
15 January 2016 / 5 Rabiul Akhir 1437
Akbaba Dargah, Sabah Namaz

1. Awliya
2. Sajda
3. Fitna
4. Kafirs
5. Munafiqs