



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE USER'S MANUAL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Mubhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

All thanks be to Allah (JJ) that He created us as Sons of Adam, as human beings. This is a great blessing because He subjected everything to us. Allah Azza wa Jalla created everything on the face of earth for the benefit of humans. People need to be thankful, they need to glorify Him, and they need to thank and praise Him. People need not complain. Allah (JJ) created whatever there is with a balance: "Kullu shay'in bi mizaaan."

Humans have wiped off some things, depleted some creatures, according to their own minds. When they did some things according to their own head, this balance was ruined. Allah (JJ) created everything beautifully, in accordance with its place. Allah (JJ) created everything for humankind to use without wasting, but humankind did not know its value. When this is the case, the fault is with humankind, the mistake and the flaw is theirs.

When a device is bought, it comes with instructions on use. Allah Azza wa Jalla told humankind how to use this world. Allah (JJ) specified to humankind how to use and how to conserve this world. But humankind has never even looked at it. Some have torn it and thrown it away, some have looked at it, but most have destroyed [the world] without looking at it. They have cut the branch they are sitting on and pointed the blame at others.

Do not ever point the blame at others. Allah (JJ) created the most beautiful, the most perfect. You have followed your ego and you have followed Shaitan. You have destroyed this beautiful thing, the most beautiful thing created by Allah (JJ).

That is why we need to be careful of each action of ours. The world is not everlasting but we also need to leave something good for coming generations, for people coming after you. Of course what is more important: Allah (JJ) says to people to build their hereafter.



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You ruined the world, do not ruin your hereafter too. Allah (JJ) shows as an example how bad the situation can get when His orders are not obeyed. The world comes and goes, but let people not lose their hereafter and let them build their hereafter. At least they ruined the world but let them build their hereafter. This is what is important. However, when you do something that is not good for the world, it will reflect on your hereafter and you will be questioned for it in the hereafter. You will be questioned: “Why did you do this? Why did you commit this tyranny? Why did you ruin it? Why did you leave bad things for people coming after yourself?”

Our Holy Prophet (SAW) says, “It is even a charity to move aside the rock from the road.” “It is a sin to relieve nature in or to dirty the clean water.” These two are enough for us. How important is this matter! It is interconnected for both the world and the hereafter. People who have done wrong should repent and be more careful from now on.

You were not sent to this world to waste, hit and destroy, and do as you like. This is a trust, those after you should benefit as well. There is Perpetual Charity¹, if you do something good, its good deeds and rewards come to you until the Day of Judgment. May Allah (JJ) make it easier for people to do good. It is not easy. May Allah (JJ) not make us depart from the right path.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

17 January 2016 / 7 Rabiul Akhir 1437

Akbaba Dargah, Sabah Namaz

1. Sadaqa Jariya