



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE AWARD FOR WHAT IS DIFFICULT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Master (SAW) says in his Hadith Sharif, “Afdalul a’mal ashaquha.” “The best, most rewarding, and most virtuous works are those that are difficult, or done with difficulty.” Or the person who does it because it is the order of Allah (JJ) gains that much virtue.

All worship is hard on the ego, but not listening to the ego and worshipping is acceptable in the sight of Allah (JJ), and Allah Azza wa Jalla gives more rewards. The hardest amongst all these worships is, by the wisdom of Allah (JJ), the Hajj. No matter how much you want to go with ease, a difficulty appears, and that is the wisdom of Allah (JJ).

Most of the time Hajjis think, “It would have been easier if we were different,” or, “it would have been better if the organization was different.” Whereas Allah Azza wa Jalla made the Hajj difficult. And in return He gives that much in rewards. He gives a hundred thousand times the virtue for each prayer at the Kaaba. The virtue and reward is normal when praying somewhere else.

People who go to Hajj or Umra are sometimes fond of their comfort and pray from where they are sitting. When you prefer what is easy and there is no hardship, Allah Azza wa Jalla gives you one to one. If the reward for a prayer next to His House is a hundred thousand times more, a prayer in the mosque of our Holy Prophet (SAW) is ten thousand times more virtuous. As for outside, it is ten to one.

People are still fond of their comfort. They look for their comfort and do not do it. While saying, “It is hot there, it is crowded and what not, it is this and that,” they pray where they are sitting. Whereas it is only a trip of a couple of days. People are not patient for those couple of days and always want it easy, always want ease.

Some others say they cannot pray, it is hard on them. It is hard on you, but Allah (JJ) will give you that much in rewards. It is not hard on you but hard on your ego. Your ego is being an obstable, and Shaitan is being an obstacle.



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Everybody has ego, has Shaitan, and they want to forbid you. That is why you should not listen to them, and as our Holy Prophet (SAW) says, however much hardship you go through, that much more you would be virtuous and you would gain in rewards. May Allah (JJ) make it easy for us all Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

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Akbaba Dargah, Sabah Namaz