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## LOVING HIM (SAW) IS A WORSHIP

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Those who love our Holy Prophet (SAW) are acceptable people. Allah Azza wa Jalla orders to respect the Hadrat Prophet (SAW), to honor the Hadrat Prophet (SAW), and to love him. He tells us to love him more than ourselves.

These people, people of these times, follow Shaitan and disrespect our Holy Prophet (SAW). They say he was human like us, he died and left. Whereas honoring him is the order of Allah Azza wa Jalla. Our Holy Prophet (SAW) is the beloved<sup>1</sup> of Allah Azza wa Jalla and Allah's (JJ) beloved servant for eternity.

To love him is a worship and a good deed. To have ill feelings towards him is also a sin and draws the hate of Allah (JJ) upon you. Allah (JJ) would torment in this world those who have ill feelings towards him, and those people would be ill at ease with their work. They can be as rich as they like, they can have as much possessions or children as they like, it has no use.

Our Holy Prophet's (SAW) tribe was large, each one of them came from different branches. When our Master (SAW) came out, they did not accept him becasue he was poor. They got arrogant because they were rich and did not accept him. Allah Azza wa Jalla decries them in the Koran. He describes them with this characteristic until the Day of Resurrection.

He says, "I created him as an only one, gave him children, gave him possions, and he wants more. He does not accept the Prophet, he is 'anid." What is meant by 'anid is stubborn. He (JJ) says he has deserved hell. Everybody who does a complete reading [of the Koran] reads this.

Neither his posessions nor his properties were of use. Even though his children were Muslim, it was of no use to him because he was an enemy to the Hadrat Prophet (SAW), and he caused the Hadrat Prophet (SAW) pain. Th"ey were kafirs of the Quraysh. It was no use even though the Quraysh was the Hadrat Prophet's (SAW) tribe. 1. Habib

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Pay attention O ye who are too educated and claim to be Muslim! Those who are too educated say they understand, but they are ignorant Muslims. Never say, "That is a tariqa. They are people of tariqa and know nothing. We are educated. We know." It is of no use. Those of the Quraysh were much smarter than you, they were much wealthier, and still it was of no use. It has no value when you do not respect the Hadrat Prophet (SAW), when you do not love the Hadrat Prophet (SAW).

Our Prophet (SAW) is the beloved servant of Allah (JJ). Actually, it is easy to love him. Hating him is ugliness and uneasiness. When you love the Prophet of Allah, when you love the Beloved of Allah, it is the greatest means and the greatest way for Allah (JJ) to love you. If you love the Prophet of Allah Azza wa Jalla, if you love His beloved servants, He will also love you.

Even in the world, if you love a person, that person would love you back. Now, you think about how much Allah Azza wa Jalla would love the person. Loving the Hadrat Prophet (SAW) is a good path, an easy path. May Allah (JJ) give that love to us all. May He grant us the love of Allah (JJ) and the love of our Prophet (SAW) Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil 19 January 2016 / 9 Rabiul Akhir 1437 Akbaba Dargah, Sabah Namaz

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