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CHOOSE THE EASY PATH

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Hadrat Prophet (SAW) says not to choose the difficult when something is to happen. There is license¹ and determination². Our Holy Prophet (SAW) says to choose the rukhsat because what is called azimat is hard. There is the easy and there is the hard. Our Holy Prophet (SAW) says to choose the easy so you do not get tired and leave it.

There are some people, before you know it they are worshipping day and night, doing everything and what not, then they leave it all. However, if you do it gradually, if you take what is easy and continue, you can do it easily.

Sometimes the brothers³ do things without asking. We have let them be to do whatever they want. They do things according to their own heads then they ask, "What are we going to do now?" Sometimes it can be compensated, but sometimes it cannot. There are other problems, they do things without asking, according to their own heads, then when there is a problem they come and ask. Whereas if you come and tell from the beginning, you would not have to go through this inconvenience.

That is why, choose the easy side and not the hard side. Your ego would not be able to bear it, you would not be able to bear it, and you would suddenly leave it. But you would not leave the easy and keep going while handling it. Hadrat Prophet (SAW) gave the license and was merciful towards us. You should apply it, and continue even if little. Rather than suddenly doing and dropping it, do it gradually, and do what is easy Inshallah. May Allah (JJ) make difficulties easy for us.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil 20 January 2016 / 10 Rabiul Akhir 1437 Akbaba Dargah, Sabah Namaz

1. Rukhsat 2. Azimat 3. Ikhwan

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