



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE WEALTH OF THE HEREAFTER**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

كَفَى بِالْمَوْتِ وَاعِظًا يَا عَمْرُ

“Kafaa bilmawti wa’ithan Ya Omar!” says our Holy Prophet (SAW) to Hadrat Omar (RA). “Death is enough of a lesson for you O Omar!” It occurred yesterday too (the passing away of Mustafa Koç). Death occurs everyday anyway, but they think it is different for some people.

Everybody has a fate. When the time comes, money is of no use, possessions are of no use, and children are of no use either. Allah (JJ) will take His trust then, Azrail will grab your soul. He does not care whether the person is rich or poor.

Rich people need to enrich their hereafter, and they need to think about the hereafter so they can build it. Allah (JJ) gave lots of chances: you need to build your hereafter in the same way you are building in the world.

Allah gave these blessings<sup>1</sup>. If you do not use them, they will not be blessings but things you will be questioned for. However, if you obey the orders of Allah (JJ), give your zakat<sup>2</sup> and charity<sup>3</sup>, then you are comfortable. But if you do not give, in the hereafter you will wish you were poor. And there, that is between the servant and Allah.

We cannot say anything to anybody. Because there are some people who do good without showing, on the sly. Nobody would expect this man to do good. That is between the servant and Allah, and it is more acceptable.

People who do that have won their hereafter. These possessions become a blessing of Allah on them and it brings richness in the hereafter. But if they do not remember Allah, if they delve in the world and only think about the world, it is of no use for them to say “I wish” when fate arrives.





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May Allah Azza wa Jalla Inshallah make us amongst those who recognize blessings, appreciate it, and are thankful for it. May Allah give and may He give a lot, but may He make us from those who know its worth Inshallah. Because our Holy Prophet (SAW) says, “The strong believer<sup>4</sup> is better than the weak believer.”

Strength is also amongst those [things] that Allah gives. That is why may Allah give but may Allah not lead us astray Inshallah. As we said, it is between Allah and the servant. We do not know either what happened and what is left [behind]. This is a lesson, but a lesson to all people. It can bring wealth in the world and wealth in the hereafter, or it can also bring poverty in the hereafter. May Allah Azza wa Jalla Inshallah make us from those who are rich in the hereafter.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil  
22 January 2016 / 12 Rabiul Akhir 1437  
Sabah Namaz, Akbaba Dargah

1. Nimat
2. Obligatory alms
3. Sadaqa
4. Mumin