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## THE PERMISSIBLE IS PERMISSIBLE AND THE FORBIDDEN IS FORBIDDEN

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

It is the advice of our Holy Prophet (SAW) that we always need to be afraid of Allah (JJ). Never forget Allah. Allah sees you. You cannot hide anywhere, and He knows whatever you are doing. This is a description of iman by our Holy Prophet (SAW).

Iman is faith in Allah (JJ). There is no place that Allah does not see. Allah sees everywhere. When people have faith, this stays in their mind, and they calculate everything they are about to do accordingly. Allah has shown the permissible<sup>1</sup> and He has shown the forbidden<sup>2</sup>. There is no damage when doing the halal, because Allah has granted it to us as a favor. It is one thing to leave the halal in ascetism<sup>3</sup>, and something else to show the halal as haram.

Allah (JJ) says not to call things He has made halal as haram. If they are not haram, you can do them. There are things you can eat, drink, and do. If you do them for the sake of Allah, to get stronger in our iman and our worksip, and to worship, then they are also [considered] worksip.

This is the case with whatever it may be. So you say some things are not possible, but no, it is possible. Allah Azza wa Jalla has assigned them as halal: you can do them. But do not call the permissible forbidden and the forbidden permissible. The thing that is haram is haram. Do not make a fatwa<sup>4</sup> on it, and do not have anxiety<sup>5</sup> about it. The haram is separate and the halal is separate. You need to fear Allah when committing a haram. Have no doubts inside after using or doing the halal.

Allah Azza wa Jalla has shown everything through the means of our Holy Prophet (SAW). Everything that is to be done has been done to the slightest detail. Of course, everybody cannot do them, and they need to be a scholar to know them all, but things that are done are clear. Shaitan is the one causing whisperings. Because a certain people have come out calling the halal haram. And that is as sinful as calling the haram halal. May Allah keep us safe. May Allah make it easy on all of us.

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Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil 12 February 2016/3 Jumada al-Awwal 1437 Sabah Namaz, Akbaba Dargah

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