

 $\hat{\mathbf{x}}_{1}$

YOU REAP WHAT YOU SOW

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla says, "Do goodness." "Do goodness and find goodness. Those who do evil find evil and reap what they sow," says Allah Azza wa Jalla. Whatever you do, you will certainly get what you deserve. Nothing is in vain. When you do evil, it has no benefit in the world and you will see its harm in the hereafter.

Sometimes Shaitan says, "You did so much goodness and it was of no use." It definitley has many benefits, but humans are impatient and ungrateful. A Mumin is supposed to do good without expecting anything back. When done without expecting something in return, Allah (JJ) gives multiple folds more. He gives much more in the hereafter too.

Now human beings do something, but it is not good to rub it in saying, "I did so and so." Minnat in Arabic means to rub someone's nose in. There were manners in the past. It was much different than now. When they did something, they would do it in secret or they would do it without spreading it much amongst people. Now they do a tiny thing and advertise it to the world.

It is the illness of the times because it is End Times. Shaitan, with all of his soldiers, is directing and playing with people as he likes. Even so Inshallah, may Allah grant us to do goodness. May it be as He wills. May it not be done in vain Inshallah. May Allah be satisfied with you all.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil 5 April 2016/27 Jumadal Akhira 1437 Sabah Namaz, Akbaba Dargah

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