



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THE GREATEST FAVOR

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah's greatest favor for Muslims is His giving us the blessing of Islam. We are proud of it. We thank Allah. We have nothing to be ashamed of. Some people are embarrassed when they go to prayer. There are people who are embarrassed of people seeing them go to prayer. Whereas, that is the greatest honor and the greatest favor. As the level of faith increases, a person is not ashamed of anybody. There is nothing to be ashamed of anyway. To be ashamed of praying is the way shown by Shaytan. The one who does evil should be embarrassed. There is no need for the one doing good to be embarrassed. Taking care of Allah's order is the greatest good as well.

Let us say they are the general public, so it could be alright for normal people. But sometimes you find that an alim (scholar), hoja (teacher), and shaykh like people do certain things to look good in the sight of others. He wants to act like the enemies of Islam so that it looks better for him. Let us do this, let us do that, and let us act as such... Of course you can do, but if you do it according to their fashion it does not befit a Muslim. Fighting and disturbance is not befitting of Islam. A Muslim does not hold demonstrations but holds sohba gatherings. Meetings with scholars are appropriate. Words such as federation and what not are not pretty. When we speak, we need to use words befitting of Islam. The intention might be good, but when some things are said, they injure a person's soul and do not feel good for the soul. They do not feel good for the ego nor the soul. We need to be careful when selecting words.

Sometimes beautiful people, old people appear on television and they speak. Really, you cannot get enough of their talk. But others appear: this is a problem and that is a problem, and this and that... You just want to turn it off. It is very important for a Muslim to speak in a peculiar and beautiful style. To speak well and to choose good words becomes even more important when attempting great works. Because it is something that will always stay in the open. When someone is talking and an unpleasant word is used, it feels offensive to the listener and they hate it. It gives hatred from the beginning. What we mean by hatred is it pushes the person away and one does not want to get closer to it. However, when there is a pretty word from the beginning, it addresses a person's soul and is beneficial.



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I remember years back, there was Communism in the squares. The men had a peculiar style of speech. They also have it in Turkey, because they get instructions from a place. I was in Lebanon at the time, the Communist Party there said a word. They would change words spoken by the public and use that. They spread it everywhere now. Muslims took it from them too, and are doing what they are telling. Do not do what they tell you to do, but do what belongs to you. Let it be clear what you are. Like we said, it is not effective when we use their words, but it is counter effective. A Muslim needs to think about this in every move. They look at what a regular hoja is saying and what a shaykh is saying, since they do not know much themselves.

Wahhabis do not wear kufis (prayer caps), nor do they wear a jubba or the such. We had gone to America years ago from today. We went once and did not go again. We went to Juma Prayer. Surprised, "Allah Allah," we found that the man got on the pulpit (minbar) and he did not have a prayer cap on his head. Let us say we understand why, but he was dressed in suit and tie, and he had a such a beard. A numskull like guy, gave a numskull of a sermon (khutba), nobody understood it, and he just walked by. You see, it does not work like that. Our hojas are representing Islam. They need to show the way to people and be an Imam with their dress, with their actions, and with words. They are shepherds and carry people as they want.

May Allah make us meet beautiful people and guides. May He increase their numbers. Some also get deceived by their naivete: it is better if we do like this. No, you say what is better. Allah gave you that. He gave you the best. There is no need to imitate or take others as examples. The best example is our Holy Prophet. May Allah make us, all of us, attain his intercession (shafaat).

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

10 February 2015, Akbaba Dargah, Sabah Namaz