



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO NOT BE A SERVANT OF THE WORLD

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

May Allah (JJ) not misguide us from this beautiful way. All prophets notified people of the world being vain. What all the prophets said and taught people is that the hereafter is important. However people, Subhanallah (it's amazing), never listen. Even though they are holding with their hand, they think we came to this life to honor the world, to glorify the world.

No, you can glorify the world as much as you want: it is no use, you are leaving it and going. What is important is the hereafter. You need to be with Allah (JJ) so that your hereafter gets fixed, otherwise the world is of no use. Once people are with Allah and trust in Allah, Allah would make the world their servant. If on the contrary they leave Allah and want the world, He leaves them to be servants of the world.

We see it a lot: now new people, modern people keep dogs. They need to take the dog out for a walk a couple of hours everyday and serve it at home. So people have become servants of dogs in the world! They have become servants of the world the same way. Whereas if you leave the dog, the dog would come after you by itself. There is no need for you to serve it. A normal dog does not want anything. But if you glorify it and do many things for it you get attached to it. It is the wisdom of Allah (JJ) that it makes you the servant of the dog. The world is the same way. It makes you a servant of the world.

Let it come after you, let it serve you, and let it serve whatever needs you might have. Once you are with Allah (JJ), Allah willing everything follows your command. May Allah make us all in this way and make us able to understand this. May we understand Inshallah. Because people do not understand. Then they have steered a road for themselves according to their own minds and they are going. It is of no use if that is not the way Allah told us. May Allah not deviate us from the right way Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.



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