



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DO NOT USE RELIGION FOR YOUR INTERESTS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Persons who served people, prophets or their companions and their nations, did not do it for material gain but only for the sake of Allah (JJ). "We came to show you the right way," they said. "We neither want money nor benefit from you. Our work is not for the world but for the hereafter. You should know this as so."

People who show the way of Allah (JJ), true ones, never want anything like this. In fact, so people do not fall in doubt they say, "We do not want payment from you. We ask for our payment from Allah. Let nobody think we do this for our interest."

It is always the same as it always was. There should be no thought as showing people the right way for worldly benefit, so they might help me. The thought of sincere people should not be so. Because otherwise, works are ruined when self interest is involved and that purity is not left. It gets mixed with the filth of the world and is of no use.

The way shown by Allah (JJ) requires it as so. If you seek worldly gain, if you do it for a fee, then you would be forgetting Allah. The thing you do is of no use either. It may be that people may treat you: that is different. But if you directly say, "I am doing this work and you need to pay me a fee in response," then that work would not be for the sake of Allah. It would only be for benefit. What Allah says is like this too:

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ

"Ala lillah-id din-ul khalis." (Sura Zumar:3) The verse "The pure, sincere religion is for Allah" would be emerging from this. They would be using the religion for benefit and that is what Shaitan wants. May Allah protect us all from this. May He not separate us from sincerity Inshallah.

Al-Fatiha.





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Sabah Namaz, Akbaba Dargah