



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

TARIQA AND PEOPLE OF TARIQA

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

*Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

Tariqatunas sohba, wal khayru fil jamiyya.

Sohba is one of the essential pillars of tariqa. Tariqa's purpose is also to show people the beauties of the religion of Islam. Tariqa is the essence of Sharia. Sharia and Tariqa are not separate. Sometimes people who do not know criticize [us] as people of tariqa and view [us] negatively. Whereas during Ottoman times, everybody had a tariqa and everybody was involved in a tariqa. It had no negative connotation, but these Ahl-e Kufr who want to destroy Islam, slowly and with sly plans made everybody afraid of tariqa. Fake shaykhs of all kinds were prevalent for some time, or people who claimed to be in tariqa came out and did inappropriate things. They did not slander people once or twice but many times. Thank Allah tariqa is a very beautiful thing. It teaches people good manners and adab to help each other and to love each other.

With the permission of Allah, we are also heading towards Southeast Asia today. There are lots of people of tariqa in some places there too. This Wahhabi mentality has entered some places and they view tariqa negatively. There, it is ignorance. Ignorance is not only one kind, and ignorants are everywhere. He claims to be a scholar and turns out to be an ignorant. Shaykh Mawlana went there on many occasions. We made the intention to head that way Inshallah in order to continue in his path and follow his way. Travelling is not easy either. Allah will help us Inshallah (Amin). Our intention is not for money and work, but we are going there for Allah. Otherwise we would have nothing to do in such a far place. However, Shaykh Mawlana has many seeds planted everywhere. We need to look after them and call those people to the right way.

One could be a good person but commits sins sometimes. How does he commit a sin? They could be performing prayers (namaz/sala), supplicating (dua), and going to pilgrimage (hajj), but they will have committed a great sin by talking, gossiping, and speaking against a wali. It will have consequences for themselves. They will have harmed themselves and those other good people there. May this trip go well Inshallah (Amin). May it benefit them as well (Amin).

People there are very well mannered. Shaykh Mawlana says ever since the beginning: "I came across people like this who are quite and all dressed clean in pure



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white when I went to Hajj for the first time. I was very pleased.” He would say this there every time he went. This Wahhabism and Salafism entered like a cancer. It has been very harmful in the past 50 years. Not even 50 years, it started in the, ‘70s. It spread all over the world like cancer. They have money, lots of money. The most important thing is to spend money in a good place so it will last, but it has consequences when you spend it in a bad place too. They have money, they are powerful, and they educated people everywhere. And however weak we may be, thank Allah we have support with spiritual power. Allah can beat them all even with his weak servant. Nothing is difficult for Allah Azza wa Jalla. Inshallah our intention is to beat unbelief (kufr) and to show the right way to people who are not on the right way. May they be of better service by being in the right way Inshallah. Because they are unable to think. If they even think once how they became Wahhabi. They also have one hoja (teacher), and so they had evidence. You are accepting him, so why are you not accepting the imams of tariqas?

There are many words and much to be said to them, but it is useless no matter how much you try with an ignorant. They have also entered this ignorance and arrogance. That arrogance is also destroying them. They are proud of themselves. We read in the Hadith yesterday too, it says, “It is better for a human to commit sin than to be perfect and proud of himself, and claim to be something.” Even sin is better than what he is doing, because that is considered arrogance. It is of no benefit when [done] in arrogance, nut those kinds of people have grown in number everywhere. There are lots of people who are proud of themselves.

We are weak servants. May Allah help us Inshallah (Amin). May we go and come back safely, and may it be beneficial Inshallah (Amin). May it be good for both the people there and here, and may it be a blessing (baraka) Inshallah (Amin). May we all be under protection. This is the time of discords, the time of evil. May Allah protect us all (Amin). May we reach the safety of Mahdi Alayhis Salam (Amin).

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri (q.s.)

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