



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THEY TRICKED EVERYBODY**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Azza wa Jalla states in the Holy Koran, Bismillahir Rahmanir Rahim

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا  
بِجَهَالَةٍ فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

“Ya ayyuhal’lazina aamanu in ja’akum faasiqun binaba’in fatabayyanu an tisubu qawman bijahalatin fatusbihu ‘ala ma fa’altum nadimeen.” (Sura Hujurat:6) [O you who have believed, if there comes to you an openly disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.] The person Allah Azza wa Jalla calls a fasiq<sup>1</sup> is one who does not fear Allah because he brings false news. When such news comes from these people, be very careful. Alla Azza wa Jalla says you might oppress people and regret it later.

Shaitan does not rest: when there is a good work done, he wants to change it the way he wants. There are disobedient ones too amongst people – there are good ones and there are bad ones. Therefore, when the opportunity arises, the disobedient can also make an accusation, can lie, and do all kinds of filth. Why? Because he does not fear Allah and does not think he will answer for it. But it is not good to help him in this work of his. [Allah] says do not help him be happy with what he does because you could harm people and then regret it.

Now, bad people are also harming good people for their own goals.<sup>2</sup> They are laying off irrelevant people because they pray or because they are from this jamaat<sup>3</sup> and nothing else. When speaking of community, from now on and all of a sudden everything is over - it does not work this way. Allah helped us. Allah does not like tyranny. He likes justice.

1. A person who sins openly    2. Purges following the coup attempt    3. Community





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Everybody in this country got tricked. Everybody from the top to the last one thought they were good. Everybody's children went to these people's schools as somehow people were involved in a [private] school and this and that. Even ours went. They did not curse Allah because they went there. Allah forgives after repentance. Now, people who have nothing to do with them are being oppressed – it does not work. Utmost care needs to be shown since it does not work with tyranny but it works with justice.

This is a very urgent matter. It came to our heart from the first day. Many people will be oppressed because of this, and people who have nothing to do with them will be at a loss. This needs to be corrected very quickly because delayed justice is no justice. We need to be careful of this. May Allah also help those who are doing this so they can distinguish the good from the bad.

It is not important if five bad ones are out for one good one, but no good one should face oppression. It is better not to face oppression. These are Allah's rights. Allah already helped the good or else nothing would have happened otherwise. May Allah be with us. This is what is important because hearts are in Allah's hands. Once He changes a heart nobody can turn that heart. Once Allah turns people's insides, their hearts, and takes fear out, neither tank nor rifle can stand in front of them. Once He gives fear inside the tank, all the weapons can be theirs and again it is useless.

We should not forget this: everything is in Allah's hands. Allah is the Truth. The laments of the wronged rise without veil, no veil stands in front of them, and they reach directly to the Highest Throne<sup>4</sup>. We are saying this for the benefit of our country.

As we said, instead of one oppressed being taken into custody and being harmed, it is better to be done to five bad ones. The lament of an oppressed one would be harder than a thousand, a hundred thousand men. May Allah never allow us to oppress anybody Inshallah. May He show us the good and show us the truth. May He keep us safe from fasiqs<sup>3</sup> and bad ones Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
29 July 2016/25 Shawwal 1437  
Sabah Namaz, Akbaba Dargah

4. 'Arsh A'laa