



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**BROTHERHOOD OF A MUSLIM WITH A MUSLIM**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

There is a matter again, it is a great virtue, as it is a matter praised by our Holy Prophet (SAW). A Muslim should try to take care of a Muslim's work. If there is a situation where a Muslim can help materially or spiritually they should do so, for Allah would also help them.

The Arabic version of the hadith is not in my mind exactly, since when it is a hadith it should be said without omissions. But the meaning of the hadith is: as long as a person, a Muslim, is helping his Muslim brother, Allah would be helping him in return. Therefore, if there is a brother of ours that is asking for help, you may help them materially and spiritually as much as you can. We need to help because just as we do good for ourselves, a Muslim should also do and help another Muslim.

We can also see these days, even if not materially we need to help spiritually. It is help to say, "This person is a good person. Do not harm him, do not oppress him." Saying and being a witness as, "We are a witness to him. We are a guarantor," is a great help. This is even greater than material help. The one who listens will listen. If they do not listen, Allah will have listened and Allah would give him his reward.

Because it is End Times now, dishonest people have found an opportunity. They are oppressing good people in order to hide themselves. They are the ones who need to be oppressed and they are oppressing others in order for themselves to scuttle through. Allah sees this, and if there are people who see this they also need to say, "This is not right," so justice finds its place. Mercy descends if justice finds its place. If not, may Allah be our helper.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah