



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE HAJJ WORSHIP

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Thank Allah we have reached the month of Zilhijja. These are holy months: Ash-hurul Hurum. So these are forbidden months such that Arabs would not fight during the Hajj season. However, if attacked there is permission for war to respond in return.

The honor of these months is due to the Hajj, because the Hajj is a great worship and it is one of the conditions of Islam. Doing it is not for every Muslim, but obligatory for those who are in a good financial situation, are in good health, and can go and come back safely. However, it is not obligatory on people who do not have money. Because it is once in a lifetime, one has to be comfortable during those months. This is why Allah forbid fighting for Muslims, so they can spend these months in safety, but there is also permission when necessary.

While most people say, "I will do it and take care of it later," their life passes by and they are unable to do it. If there is intention for it, Allah would truly give according to their intention, because people cannot go to Hajj even if they want to in later years. Because there is too much demand for Hajj, the government there somehow cannot accept everybody. Allah accepts it like it was performed. But those who have the opportunity and do not do it are counted as having left the obligatory¹. There is a punishment for leaving the obligatory.

What is the solution? It is also dropped, the obligation would be dropped, if it is followed by a requital Hajj. It can be performed instead of a man and instead of a woman if they were unable to do it while they were alive. Someone else can be sent instead. This is also a mercy for the Nation² through the allowance of our Holy Prophet (SAW). If someone else does it for themselves, it is as if they performed Hajj, as if they did it themselves.

1. Fard

2. Ummat



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For example, they might be ill and they cannot go, so they send someone else instead. If one dies before being able to perform Hajj, the requital Hajj is done on their behalf. The obligation will have dropped and the person would gain rewards. That is why they do this. May Allah accept it of those who do it and grant it to everybody Inshallah.

This is a matter of kismet. If they cannot go, they have not been invited. But what can you do? It is out of hand. Allah (JJ) opened this door as mercy. So we also advice it. There might be some who could not do it. The person might be well-off and they can do it on behalf of their father, mother, or grandfather. May their Hajj be accepted. May Allah grant us to go as well Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah