



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO NOT TORTURE THE SACRIFICE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Zilhijja is a holy month, it is the month of Hajj. Sacrificing is a duty¹ on those who are able to do it. It is a duty on the person when a certain amount of money is reached. It is a wajib in the Hanafi school of thought² and a decisive tradition³ in the Shafi'i mazhab. Because there is no wajib in the Shafi'i mazhab. Only sunna. But it is a sunna mu'akkada, meaning it is a worship that needs to be done.

Sacrificing animals is done for the sake of Allah (JJ). Those who are not well-off, who only have enough money for a sacrifice, can cut it and consume it themselves. They will have met their 2-3 months of need for meat. There were no refridgirators and the such in the past, but people would still braise the meat, dry it, or do something. Now there are freezers. You place it in the freezer and it lasts for 3-5 months. It is of benefit for the world and for the hereafter. A person gets a reward for each strand, however many strands are on it. Alah gives one reward for each strand.

Those animals are also sacred animals. Butchers these days torture the animals. Firstly, you have to use a sharp knife to butcher it. It is alright once you cut the main arteries and the air and food pipes. Leave the animal. They have submitted themselves for the sake of Allah. Do not torture those poor animals. Leave it there. Leave it for ten minutes, and allow for life to come out of the animal. Do not immediately go for its nerve and vein. Do not break its neck.

These are all going to be questioned for. O butcher, you have tortured the animal! You will be questioned for this. Thinking to make two more pennies, you will suffer its punishment in the hereafter. We had forgotten this issue. A gentleman recorded the animal he butchered in a video. Whereas he cut it well, we saw that he was trying to cut it further. Leave it, for you have cut it already. Leave the animal and do not torture it. That was not enough: we saw that he broke it. He broke it and he kept on running the knife on its neck, and the animal writhed to such a state.

1. Wajib 2. Mazhab 3. Sunna Mu'akkada



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This is a mercy. It is a worship. You need to do this in the best way. Shaykh Mawlana (QS) would caution us every year. Yet again with some people, it would enter through one ear and exit through the other. Be careful! Allah does not show mercy to those who do not show mercy. May Allah accept your worships and make us reach many more years Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah