



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**FEARING ALLAH IS A VIRTUE**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Master Hazrat Ali (KW) said, "Ra'sul hikmah makhafatullah." "Fear of Allah is the head of wisdom." What does this mean? Everything is alright when you fear Allah. It is not a bad thing to fear Allah.

Some philosophers rise against and say words that are not good against Allah because of their faithlessness. Ignorant people are the same way. They call it "Courage of ignorance". Fearing Allah is a great virtue and it is not a shame. Allah is our creator. Fearing Him is not a bad thing. What is meant by "Ra'sul hikma" is intelligence. The more intelligent a person is, the more the person fears Allah. Everything is in Allah's hands. This is the start of faith and the start of every wisdom.

We read the hadith of our Holy Prophet (SAW) yesterday: "They fear everything but because of their ignorance they only do not fear Allah." However, the person who fears Allah is not afraid of anything else. The one who is truly in existence is Allah, and the one who needs to be feared is Allah. When Allah Azza wa Jalla gives humans that fear, they are safe from everything and they are protected from every evil.

To fear and to scare does not come from a bad meaning. On the contrary, Allah Azza wa Jalla's scaring people is to forbid them from evil. Fear is a variety. Some people fear embarrassment. So this also exists. People fear being in a bad state in front of Allah Azza wa Jalla, from coming to His presence in a bad state. What we mean by fear of Allah is such a thing unlike other fears.

Allah Azza wa Jalla rendered the Son of Adam honorable. He does not order derogatory things like that to us. He orders good things. In other words, fearing Allah, we fear coming to the presence of Allah with bad actions and we fear being in a bad situation. This is how we fear Allah. As long as people do not fear Allah, Allah gives them that trouble and they fear everybody. And cowardice is the worst thing. All their life is spent in worry and they become anxious.





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May Allah make all of us amongst those who fear him. This is what is meant by Ahl-e Taqwa. Meaning those who fear Allah, people of fear. They are all alike. May Allah Azza wa Jalla Inshallah make us amongst them.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah