



Sofibats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE QUALITY PERSON

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Azza wa Jalla created humans in the most beautiful manner. Allah (JJ) created humans in the highest level amongst the rest of creation. Allah granted us gifts¹ and honored² us. You also need to give those gifts to yourself and be a quality person. A quality person means a good person.

People who follow their ego³ are poor-quality people and not good people. Everybody saw how our Holy Prophet (SAW) raised the statue of those companions⁴. Everybody saw it and everybody knows it. We need to take them as an example since a quality person is a useful person. They would be beneficial both for themselves and for people around them. Good people are those who stay away from evils. All goodness would be with them. These, as we said, are people who do not follow their ego.

People who follow their ego are bad people, not good people. They are people who are not liked and are those of selfcentredness. They are people who have gathered bad traits and bad habits. When people look at someone and say, "He is a gentleman. She is a lady. Truly, he is man enough." It is immediately obvious when one speaks, but the other way around is also obvious and one cannot hide it.

As Shaykh Mawlana (QS) used to say "trash"⁵. Zibil means dirt, in other words rubbish. The difference between rubbish and a jewel cannot be compared. Our Holy Prophet (SAW) tells us to "Be a jewel!" A person becomes a jewel through the things he teaches, and becomes trash, dirty, and rubbish with what Shaitan teaches.

May Allah not make us follow our ego so we may become quality people Inshallah. The quality person is a recognised person both in this world and in the hereafter in the sight of Allah. And this is what counts. May our inside and outside be the same Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

1. Ikram

2. Izza

3. Nafs

4. Sahabi

5. Zibil



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Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah