



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**TAKE ADVICE FROM THE COMPETENT**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Tariqa is advice. Religion is advice. In the past, they would go from one [distant] place to another to listen to advice. People of today accept advice if they like it. If not, when they do not like it, they do not accept it or they do not pay attention to it and act as if they did not hear it. What happens then? It is of no benefit.

If advice were according to your liking - sometimes it is - but if it were so you would not need advice anyway. Therefore, listening to advice is important. Of course, advice should not be taken from just anybody. There are some things you need to listen to from those who are competent. It is different for religious matters as it is for job matters. You would listen to advice from those who are competent in different matters, but you should not listen to advice from anybody, or a person who could not do it himself.

If you get a bad suggestion, if someone tells you, "You will swindle this man like this and like that, and you will be shrewd, etc." it is not advice. You should be prudent! You should be prudent so you see who you are taking advice from, who you are benefiting from.

"Ad-din an-nasiha." As a religion, the religion of Islam is advice. You need to tell the best to the person who comes to you for advice, and Allah would write its reward for you. If not, if you do not give advice thinking, "This man might become better than me," act in foul play<sup>1</sup> and say something else, you would become a traitor in the sight of Allah, you would be written as a liar, and you would be committing a sin.

Therefore, advice and showing the way is a good thing. We need to take it from the competent. If there is something you know, advising people is the basis of our religion. May Allah grant everybody people who show the right path Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

1. Khiyanat





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Hazrat Shaykh Muhammad Mehmet Adil  
9 October 2016/8 Muharram 1438  
Sabah Namaz, Akbaba Dargah