



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### FEAR THE DUA OF THE OPPRESSED

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

“Ittaqi da’watil mazloom.” Our Holy Prophet says in the Hadith Sharif: “Fear the dua of the oppressed.” He says that one has no veil in the sight of Allah and [the dua] is directly accepted. Most people complain, “This and that happened...” People who have troubles like this should research their past. They should ask, “Did I perhaps oppress someone? Did I do someone injustice?” Because that is important. Allah accepts the dua and curse of the oppressed. None of the person’s affairs would go well. If it does not come out of oneself, it will certainly come out of one’s children. One’s affairs would be in trouble.

Is this a hard thing? None of what Allah teaches is difficult. Allah Azza wa Jalla teaches everything beautiful. Do not torment anybody, do not bother anybody, and do not oppress anybody. This way there will be tranquility in the country you live. Nobody would be harmed, there would be kindness, and all would get along well. You would gain nothing if you oppress someone thinking you are a little strong. When you ambitiously do harm, oppress (zulm) and cause darkness (zulumat), darkness will come inside of you and the light (nur) inside goes away. It becomes troublesome when light goes away. You would suffer throughout your life. You would spend this life, this temporary life, in suffering. Allah will also give the right of the oppressed from the oppressor in the hereafter. Over there, if you have worships, He will give from your worships. If you do not have any, He will place that one’s sins on you, and you cannot benefit in the hereafter either. That is why let us be careful in the world. The rights of servants are very important. Let nobody infringe on the rights of others, nor take the rights of others.

Allah forgives. Allah Azza wa Jalla is merciful. He is both merciful and just. Allah Azza wa Jalla says, “That right is the right of my servant. I cannot interfere to one’s right, except if the right owner forgives.” It is not like our forgiveness here. The government does not pardon its own right. It would in the past, and it happened so many times. [For example,] the man oppressed someone, took one’s rights, and went to prison. The government pardons prison terms of so many men without the consent of the opposite party. They call this the Verdict of the Blackbird (Hukm-e Karakushi - used for judgements made without rhyme or reason). No, if you are going to forgive, forgive your own right. You should only let them free if people forgive their own right. This is Allah’s



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justice. It is not like the justice of people. The one who does this is oppressing too. All of the rights of people will have been on that one.

The religion of Islam is Allah's religion. It shows the finest things, and things that need to be done. Islamic law is Allah's law. The creator is Allah. The creator knows, and you have no business [interfering]. May Allah not separate us from the right way. May Allah protect us. May we not infringe on the rights of anybody, and may nobody infringe on our rights Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

7 March 2015, Akbaba Dargah, Sabah Namaz