



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THERE IS FINESSE IN TARIQA**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Tairqa is the way of manners<sup>1</sup>. What is meant by adab is doing beautiful things. A person in tariqa needs to do things better than a normal person. One needs to try to do everything good. One needs to be better in dressing and interacting with people. When one is to do something for people, one needs to take permission.

Sometimes people think they are doing good according to their own head, but the other person might not want it. Therefore, it is from manners to ask for permission for something you want to do. It is not a smart thing to pour essence on top of the prayer rug. Here, this is an example. The man might have allergies and what not. You are thinking by yourself you are doing something great, but you are harming the other person.

What we want to say is finesse is required. There is finesse in tariqa. We need to escape from stupidity. You have done something and you think it is good, but you have done wrong while trying to do good. We are giving this as an example and not just saying it for the essence issue.

We have been hearing lately that some are making others do what they want by saying, "Shaykh Efendi said so." This is a worse thing. They make everybody do what they want without Shaykh Efendi knowing about it by saying, "Shaykh Efendi wants it so. He said so." It does not matter whether it is for good, for evil, or for themselves. This is inappropriate.

There is adab in tariqa. We need to preserve manners. Otherwise you would not be able to gain any benefit. You need to think very kindly. We need to take Shaykh Mawlana (QS) as an example since he was such a fine person and never wanted to hurt people. You and all people who have been initiated into tariqa need to pay attention to this.

1. Adab





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We need to train our ego. Ego training cannot be with just worship. You cannot perform worship then be rude to people or disturb people. It says, “Ad-din al-muamala.” Religion is interaction, meaning getting along well with people. We need to get along well with people. May Allah grant us all this finesse and this beauty Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah