



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THE MOST PRODUCTIVE TIME

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Shaykh Efendi Hazretleri used to make a short sohba like this after morning prayer (Fajr namaz), since this is the habit of the righteous. There was no television, there was nothing at night in the past. People would go to bed after Isha. Then they would wake up with Fajr and everybody would go to work and where they needed to go. Here, they would get some advice before leaving. Now, it is completely changed. People go to bed after midnight, and can never wake up for morning prayer. Then they do not want advice nor the sort either. They are just making a living but say they have trouble. Waking up early is very important. Blessings (baraka) is at that time anyway. The earlier a person gets up in the morning, that much more productive it will be. That is why no productivity is left now. People have become shameless and brazenfaced.

The most important thing also as an advice is to be with good friends. It is very good to be with good friends. It is good for both this world and the hereafter. They would not disgrace you in the world and would not put you in a hard position. And in the hereafter, the pious would become intercessors. Intercession (shafaat) is a thing our Holy Prophet gives glad tidings of. Our Holy Prophet will intercede on behalf of his Nation (Umma). Afterwards, saints, martyrs, good servants, believers intercede for each other. That is why you should have good friends, so that they would be beneficial both here and in the hereafter. New bands that do not accept intercession have sprung now. They are not good friends in the world either. They are dragging people to wrong ways in the world too. They are also making them loose in the hereafter.

No matter how much works a person does, it is of no use if one does it with arrogance. It means, "I did it, and I do not need anybody else." One will have done it for one's ego like that, and not for Allah. It is like the Shaitan that did worship for himself. He can do as much as he wants. If one is humble and makes dua as, "What I have done is nothing. May Allah send us a pious servant of His so he may intercede for us. May we go to Paradise like this," that time Allah would accept all his duas. One will have done worships for nothing if one says, "No, I do not want it. What I do by myself is enough. I have done so much worship. What need is there for anything else? I do not need



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anybody.” One would be worshipping one self's own idol. That time, one is worshipping one's self and not Allah. Allah forbid.

Inshallah, may each one of us always be of pious and good friends. May Allah consent with you all. You came from far away. You came for Allah. May Allah accept your visit. May anything you might wish for come true. Inshallah may all your progeny until the Day of Judgement be of the pious. May they live in blessings and not be needy. May Allah make it perpetual.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

8 March 2015, Akbaba Dargah, Sabah Namaz