



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALLAH FORGIVES ALL SINS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

“Innallaha yaghfiru thunuba jamee’a, innahu huwal ghafurur rahim.” (Sura Zumar:53) “No doubt Allah forgives all sins. Because He is the Forgiving, the Merciful.” Allah Azza wa Jalla says, “I forgive all sins.” Whatever sins there are, Allah forgives them. The door of repentance is still open. Allah forgives all sins after repentance and asking for forgiveness. You should make intention “I will not do it anymore” with sincerity so that whatever sins there may be Allah (JJ) says, “I forgive them.”

He is Allah and nobody can interfere in His business. Some envious people say, “It is possible, it is not possible. You committed polytheism¹ and what not. Your sins would not be forgiven.” Shirk means associating partners with Allah. They say, “You said such and became a mushrik!” Such a thing is not possible. As long as people do not get up and say they are worshipping other than Allah, a human, an idol, or whatever else, they are not polytheists.

Shirk is associating partners with Allah. “I forgive,” says Allah and you are not forgiving. You are talking some words and misguiding people. If you look at logic, in reality it is this person who is associating partners. So it is the person who is interfering in Allah’s business. Because they are saying, “No, I am not forgiving,” for what Allah says He forgives. Who do you think you are? Are you putting yourself in place of Allah? Astaghfirullah.

Here, in reality they are the ones unknowingly associating partners. Even once they repent, Allah forgives everything. There is danger for us if we shut the door of

repentance. There is danger for everybody. Thank Allah, Allah's mercy is unlike anybody's. When

1. Shirk

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people are to act with mercy, sometimes they act with mercy for a benefit. For it to be for the sake of Allah is also beneficial, meaning it is a benefit for the person, but even that does not exist next to Allah Azza wa Jalla.

"I am forgiving," says Allah (JJ), "I accept the repentance of the one who repents." This is a great blessing. Never say, "He would be forgiven and he would not be forgiven," about anyone. Allah says, "I forgive." Allah forgives everybody after sincere repentance and asking for forgiveness. May Allah forgive us all Inshallah.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah