



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

KNOWLEDGE NOT UNDERSTOOD GIVES NO BENEFIT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Master states, “Kallimun nasa ‘ala qadari ‘uqoolihim.” “Speak to people according to how much they can understand.” Everybody understands different things. You would explain different things to an ignorant person. They will not understand anything and will fall asleep if you go ahead and explain like they are university students or educated. Explain it in a way they will understand so it would be useful for them and you will not be talking for nothing.

Some people really do not know and want to learn, yet the one who is teaching them is not any smarter: “Let me speak and show them,” they think. Talk without soul and meaning is useless. However, if you know what will benefit people, accordingly there is something people can learn. But if you talk very big things, people would neither understand nor learn and it would not benefit them.

Therefore, those of old said, “Likulli maqamin maqaal.” “There are words to be spoken for each assembly,” but it is appropriate to speak it there. If you speak something else it would not be of any use. Therefore, to introduce Allah to people you need to say a word in a way they can understand so they can also learn little by little.

This is knowledge, and it is an obligation for everyone to learn knowledge. It would be useful for both themselves and for the one who teaches. There is a huge virtue for the one who teaches too. Our Holy Prophet (SAW) has said:

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

“Khayrukum man ta'allamal qurana wa 'allamah.” The best of you are those who teach the word of Allah, the Koran, and those who learn it. The best of people are also those who teach the word of our Holy Prophet (SAW).



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Accordingly, we need to think wisely, “How much can this one learn?” In some schools of today classes are taught with such a difficult curriculum that it is like studying at university. They place so much in the curriculum just so they can say they taught it. However, the student cannot learn so much in so little time and the teacher is left being useless.

May Allah firstly give these people wisdom¹. What we mean by hikmat is a great thing and not everyone has it. Allah Azza wa Jalla says, “Whomever I give hikmat they have gained a great fortune.” May Allah grant us from those wisdoms too Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
26 November 2016/26 Safar 1438
Sabah Namaz, Akbaba Dargah

1. Hikmat



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