



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**HAZRAT SULTAN ALPARSLAN**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

We should not talk big and brag according to Islamic manners and tariqa manners. If Allah has given you a quality, you should not think it is from yourself but continuously think it is from Allah. Because Allah Azza wa Jalla created everybody the same and sometimes He gives whomever He wishes good things as a test. That is also a test. A test is not only doing something hard and enduring it. Sometimes good things are given as a test and if you go ahead and say, "Me, it is I," you would be failing the test.

However many leaders and pious ones came as a leader to this Nation<sup>1</sup> since our Holy Prophet (SAW), those who were on the path of truth always knew this and acted upon these words. However, those like Pharaoh and like Nimrod who went astray came out saying, "It is I," and kept on grumbling. It was of no use for themselves or for others either.

أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِ



“Athillatin ‘alal mu’mineena a’izzatin ‘alal kafireen.” (Sura Ma’ida:54) “They are humble toward the believers and powerful and honorable against the disbelievers.” They can do this against infidels<sup>2</sup>. Because they are on Allah’s true path they can talk against them, but they can never do it against Muslims. They would treat Muslims gently as if saying, “We are alike.”

Many great sultans and many great commanders came. Yesterday we read about Hazrat Sultan Alparslan somewhere. His real name is Muhammed Alparslan. We all know him, but where do we know him from? The fatih<sup>3</sup> of Anatolia, he was victorious at the Battle of Malazgirt, he conquered Anatolia and opened Anatolia to Islam. He was a great commander and a great sultan, but he was also a very humble and pious person. “The wars we wage are for the sake of Allah, to raise the word of Allah,” he said. “We are waging these wars to cleanse innovation and heresy,” he said.

1. Ummah

2. Kafirs

3. Conqueror to open the way for Islam

There were plenty of esoteric<sup>4</sup>, nonsensical factions back then too. Following that battle, he went to war eastward to what is called Transoxania<sup>5</sup>, Turkestan, Turkmenistan, meaning to gather Central Asia under one flag, cleanse however many evil factions there were, and to establish one true clean Islamic state.

Marching forward, he went on opening for Islam. He had soldiers like the sea, like the ocean: soldiers on horseback and on foot. He came to a place on the border of Amu Darya (Jayhun). There was a castle on the side. He besieged it. The commander of the castle was someone from the corrupt faction. It might be a guy called Yusuf Harzemi. The traitorous guy said, “I surrender. Let me go next to the sultan.” He was thinking to kill the sultan when he came next to him. When he came next to the sultan he immediately applied his evil idea, he attacked the sultan and injured him. And the sultan was martyred four days later.

Before he became a martyr he is reported to have said, “[Once], I climbed on top of a hill and I saw all the soldiers: like a sea. ‘Who can stand in front of us?’ I grumbled to myself. But Allah inflicted on me this weak servant of His. He became the reason for my death. I repent to Allah for thinking that, I ask Allah for forgiveness. I also ask Him forgiveness for the sins I have committed,” and he became a martyr as such.

So these people, sultans such as these, served Islam for 1000 years. Our sultans served Islam for the true path. He said these beautiful words as soon as he understood his



mistake so it would be a lesson for people after his death. May Allah have mercy on him. May Allah grant us all these beautiful morals and manners Inshallah.

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We are not like mushrooms<sup>6</sup> Our ancestors showed us this beautiful way. They were not of those who talk but do not act. If they said it they would certainly act on it. They did not have things like, “You do it like this but I will not do it.” They showed the beautiful way for people by doing it themselves first.

This is not a simple matter. It is not a simple matter to protect the right way, the true way, for so many centuries, for more than a thousand years. The state that is a haven for all the oppressed and for all people is the state of Islam. They did these and they protected it. May Allah be content with them all. May their stations be high Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

4. Batini

5. Mawara’unnahr

6. We did not pop out of nowhere

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah