



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

A MUSLIM DOES NOT HOLD A GRUDGE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

A Muslim does not hold a grudge. Grudge is a attribute of people who are not on the right path. Holding a grudge is a attribute of unbelief¹. They continuously hold a grudge. It is one of the qualities of Shaitan: he has been holding a grudge since Adam Alayhis Salam and he makes those who follow him hold a grudge. Against whom? Against Muslims, those on the path of Allah.

Whoever holds a grudge like that and keeps grudge in their heart against Muslims, their faith is incomplete and weak. Grudge causes heaviness and gives people uneasiness. It harms the persons themselves first. People should first have affection² towards Allah Azza wa Jalla and then for Hazrat Prophet (SAW). Allah Azza wa Jalla commands to have affection towards all the prophets, saints³, companions⁴, and believers⁵.

Grudge and affection cannot come together. Therefore it is Shaitan's attribute, it is kufir's attribute. A Muslim cannot have resentment towards another Muslim for more than three days. They should not stay so says our Holy Prophet (SAW). Staying with hard feelings means bearing a grudge. Muslims should bear affection towards each other.

You might have fury towards the other person, then you can feel rancor in your heart. However, once that person comes to the right path that rancor should go away. So there is no such things as keeping rancor in your heart once that person is a Muslim. Our Holy Prophet (SAW) even forgave Wahshi who martyred Hazrat Hamza after he became Muslim. He did not punish him or anything because punishing is from holding a grudge.

All evils are cleaned when one becomes Muslim. You can have rancor against kufir and this is different than grudge. Rancor is one thing and grudge is another. We need to have rancor towards things Allah does not like. But there is no such thing as a grudge not

1. Kufir

2. Muhabbat

3. Awliya

4. Sahaba

5. Mumins

going away even when the other is a Muslim. It is the same way in the Islamic world.
Faith



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is not complete for people who hold a grudge towards others, towards the sahaba, and towards the Ahl-e Bayt. We do not need to follow them.

Our Holy Prophet (SAW) says it openly: "Whatever was done before, Islam forgives it all. Once the person is Islam, all of it would be forgiven and the person would be like a new-born." We need to implement Allah's commands and we need to follow Him, not the ideas people have in their own heads. May Allah resurrect us all with a clean heart on the Day of Judgment Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
28 November 2016/28 Safar 1438
Sabah Namaz, Akbaba Dargah

6. Family of the Prophet (SAW)



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