



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TYRANNY DOES NOT LAST LONG

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

“Azzulmu la yadoom.” It says, “Tyranny does not last.” Meaning a person cannot endure with tyranny and last forever. For sure he has a time. The one who tyrannizes will also disappear Allah willing. This is the command of Allah.

Therefore, nobody could rule long with tyranny. Those who reigned with justice and mercy were the Ottomans. The Ottomans reigned for nearly 700 years. People need to see this. However, Shaitan made people blind and deaf. They do not hear, they do not listen. They think they will go on forever with this tyranny. The life of a person cannot even pass a 100 years anyway. If you tyrannize, you will definitely pay for it in the hereafter.

Even the tongueless animals will get retribution for the injustice they inflict on each other. Our Holy Prophet (SAW) says: “When a hornless sheep is rammed by a horned sheep, Allah will give that one horns to ram the other in order for justice to be served in the hereafter.”

So surely whatever oppression or the like was done, they will be answered for in the hereafter. The rights of Allah are separate and Allah forgives His rights, but as long as the oppressed person does not forgive, the one who oppresses will certainly serve a sentence. That person is already uneasy in the world, the things he does are useless, and he will be worse off in the hereafter. In the hereafter, he will be sorry when he answers for it and suffers his punishment, but being sorry will be of no use. Whoever he tyrannized in this world, he needs to repent, ask the person for forgiveness, and not leave it for the hereafter.

There is a hereafter. People with faith believe in Allah and believe in the hereafter. This is important. People act accordingly and live like humans accordingly. A person should not oppress and should follow the commands of Allah. A human needs to be merciful. May Allah grant us all mercy and not remove mercy from our hearts. When He

removes mercy, he becomes not human but a wild creature. We cannot call him an animal anymore. He is a creature now. Allah forbid.



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Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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