



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

IT IS A FAULT TO SAY AND NOT DO

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Azza wa Jalla states: Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ (٢) كَبِيرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ

“Ya ayyuhallathina aamanu lima taqooluna mala ta’faloona. Kabura maqtan ‘indallahi an taquloo mala ta’faloona.” (Sura Saff:2-3)

“O you who have believed! Why do you say what you do not do?” He says. In the sight of Allah it is a great sin or a great fault to say and not do. This is something Allah does not like. He says, “Say what you will be doing. Otherwise if you say it try to do it.” It is not acceptable or good in the sight of Allah to only talk empty words and not do anything.

It is not a good action because it makes people get used to not doing anything. Therefore, if something is to be done or if you say something, you need to do it. It is also unacceptable to give advice to others but not do it yourself. Allah Azza wa Jalla says this in the Koran.

Most people talk and talk but do not act. Or they give hope, say something and give a promise to people, but do not do it. It does not go for nothing and Allah will question it. If you are unable to do it you do not need to say it, but if you say it you have to do it. Do not say it if you cannot do it. You are being trusted and you are turning the trust into a disappointment and aggrieving people. Therefore, do it if something is to be done and you give a promise. If you are to speak, stand behind it like a man. Stand behind your word and if you will not be able to do it then do not do it.

Sometimes people say they will do a thing, they work at it, and if they cannot do it they apologize for it and say “I could not do it.” However, directly scattering promises around and later not doing it is not good next to people and unacceptable next to Allah. May Allah forgive us all Inshallah. May He make us people who keep their promise Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.



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