



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

A MUSLIM HAS MANNERS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) states, “Humans have 360 organs. You need to give alms for them every day.” The companions asked, “We don’t have money. What are we to do?” Our Holy Prophet (SAW) uttered: “An act of kindness is also charity, and an act of sunnah is charity too.”

What is meant by sunnah is doing good and helping people. Even removing a stone from the road is charity. Removing thorn is charity. These are charities, the charities of these organs. It is being grateful to Allah and it is a means for them staying healthy. Leave them aside, the ikhwan, especially people of tariqa, need to do this. They should not harm people either. Wherever they arrive, everywhere, they should not disturb the people around and need to help people passing by the road.

We also see that, as it happened yesterday, they leave their cars in front of the dargah or the mosque. How will people pass? What will they do? Nobody cares. Then a man there will say a curse word or swear and he will have sinned. Who is responsible for this? That person.

Our Holy Prophet (SAW) says, “Remove the stone from the road so it will not harm people.” And you go ahead and harm people, and claim to be a person of tariqa while leaving it there. Later people yell and swear violently in front of the mosque or where he left the car. This way it causes disturbance and uneasiness. On top of that, you are causing the man to sin. That sin also goes to the person who causes it.

When you do something, if you have not done it right and it causes a person to swear, then both of you have sinned. Therefore Muslims and people of tariqa need to be more mannered, more careful, and think more kindly. No harm comes out of this and you lose nothing. You lose nothing and on the contrary, if you do it right your station increases, and your status among people becomes more esteemed. Therefore, we need to pay attention to these things.

Do not think, “We are Muslim and we can do anything.” If you are Muslim, you will listen to the orders of our Holy Prophet (SAW) and will follow him. May Allah grant us all good manners and fair treatment Inshallah.



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Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah