



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ENVY IS A DISEASE OF SHAITAN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Envy is a character of Shaitan and it means jealousy. Jealousy has a couple of types but it means *hasad* in Arabic. It means directly envying someone else and not wanting someone else to have the thing they have. It is not, "I may have it and they may have it," but wanting for them not to have it at all.

It is a very bad trait, character. If people have that envy character, if it is in them, their whole life passes in pain. Because they cannot stand anybody and are jealous and envious of everybody: "They have it and I don't. They should not have it either!"

This is more of a disease than a character. This is a disease and people need to get it out of themselves. People need to try and at least need to say, "They can have it and so can I." Allah Azza wa Jalla is kind and bestows enough on everybody.

You can be as envious as you wish, that envy eats you inside and your whole life becomes sour. This happens most in the matter of science. Instructors are very jealous and envious of each other, whereas they are speaking the words of Allah. However, when there is no taming of the ego, the ego rides people, turns their life into hell, and they spend the rest of their life in pain and sorrow. So envy has no good side, it has no beautiful side, and you need to save yourself from it.

So never give it a chance even if little. While saying certainly, "This is not a good thing," you should not show it the slightest compromise. Because once it starts, it slowly and gradually kills the person. The person also harms others with that envy and grudge. That is why it also says in the Koran:

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

"Wamin sharri haasidin itha hasad." (Sura Falaq:5) Meaning, "May Allah protect us from the evil of the one who is envious." Allah Azza wa Jalla has showed us in Sura Falaq that it is bad, it is malice, and it is evil. No benefit but only evil comes to people from evil.



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Allah forbid. May Allah keep such people away from us. May Allah keep us safe from their evils.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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