



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALLAH DOES NOT TYRANNISE HIS BELIEVER SERVANT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Only our Holy Prophet (SAW) was able to describe to us Allah's (JJ) grandness¹ and greatness. His grandness is much above mind and imagination anyway. Even so Islam is the religion that describes Allah's qualities the best. A Muslim person is satisfied because Allah describes his ability² well, and the unbeliever is unsatisfied.

They lose their religion. Most of them are leaving their religion since there cannot be such a thing: they describe Allah like a man, something like human. Perish the thought!³ It has no relationship whatsoever. First of all, this does not fit intelligence or reason either. Therefore, most of them are leaving their religion and searching for another religion. Like this and like that they become non-believers.

Allah (JJ) shows people His ability. Every believer sees Allah's grandness and ability every minute. They do not see His entity but his qualities and the things He does, and they come to faith. For example now this weather outside (heavy snow). If the whole world were to come together would they be able to do such a thing? They cannot do anything. Whenever Allah wants He makes drought, whenever He wants He provides rain, and whenever He wants He provides snow. He does everything, He is the capable⁴. Now they talk about technology and what not and say, "None is above us!" Let us see if they can go ahead and do it! Let alone all of this, but they cannot even do one-thousandth or one-in-ten-thousandth of this.

Allah is great and Allah does not tyrannise His believer servant. He has ordered only what His mumin servant can handle. Why are we saying this? Do not come up with anxiety⁵ in the face of Allah's grandness. Allah forgives and waswasa is from Shaitan. They start ablution⁶ saying, "It is alright, no it is not alright. It is alright, no it is not alright," and stay at wudu for an hour. Do it once and it is alright. It is not that difficult. That Shaitan does this to keep you away from worship. Offer your prayer: say Bismillah, pray, and get out.

1. Azamat

2. Qudrat

3. Hasha

4. Muqtadir

5. Waswasa

6. Wudu



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Do not keep thinking, “It is alright, no it is not alright.” Allah can also accept your action based only on your intention. He does not look at the little stuff. Allah Azza wa Jalla is Arhamur Rahimin⁷. You have worshipped Him in the face of His grandness: He gives multiples more rewards and good deeds for that worship you did. Do not have anxiety in the face of Allah’s grandness and do not comply with Shaitan. Later most people while saying, “No, let it be better and let it be more,” burden themselves and then do not do that either.

Do not meddle with it too much. Do not torture yourselves. Most people have waswasa. That is, as we said, from Shaitan and not from Allah. Allah is forgiving, great, and does not need our worship. Just so His command is obeyed, you should at once perform your wudu and perform your prayer, and that is it. May Allah accept it.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
29 December 2016/29 Rabiul Awwal 1438
Sabah Namaz, Akbaba Dargah

7 The Most Merciful



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