



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**LET US LOOK FOR THE MISTAKE IN OURSELVES**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Humankind receives blessings for the things they do both in this world and the hereafter. So in order to live a comfortable life, they should always be on the path of Allah and do what Allah commands, not only for the hereafter but to live a good life in this world as well. Some people ask, "What did we do for this and that to happen?" That is the predestination of Allah.

There are two types of thinking. One is to criticize like "What fault do I have?" thinking. The other is as "I wonder what the fault is? Let me fix it" thinking.

تَفَكُّرُ سَاعَةٍ خَيْرٌ مِنْ عِبَادَةِ سَنَةٍ

"Tafakkuru sa'atin khayrun min 'ibadati sana," says our Holy Prophet (SAW). "Thinking about both your ego's mistakes and the greatness of Allah for an hour, is better than worshipping for nothing for 70 years," he says.

Therefore, when something happens do not say, "I have no fault in what happened." It could be that your father made a mistake or your grandfather made a mistake. You would also suffer for it. He could have fed you an unlawful morsel and you could suffer that haram morsel's torment. So Allah does not oppress anybody. It is outside of manners to rebel against Allah and find fault with Allah asking, "Where did it come from?" People should be careful of this. When you think and contemplate about it asking, "What happened? What is left?" never let it come to that point.

If you say, "Surely we have a fault," or, "Allah ordained it and we will bear it quietly," if you do this you will have received its rewards. When Allah gives something, gives a suffering, gives troubles, it comes with its rewards. Because He says, "The people given most troubles are prophets." Then it is the sahaba, the awliya, and so on.



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It is not painful for them when they say, "This came from Allah." It is like a favor for them. We need to emulate them or contemplate to find our fault. Think "Did I harm anybody? Did I infringe on rights? I did this and I did that..." fix your fault and you will be at rest.

Allah does not want to torture anybody. Allah Azza wa Jalla is Arhamur Rahimin. He created people so we may live in goodness. He created for both worldly felicity and felicity of the hereafter. Those who believe will have reached both of these. Those who do not believe can be as beautiful, as powerful, or have as much money as they want but it would be useless. May Allah make us all among the good servants Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah