



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SHAITAN PREPARES THE WORLD FOR THIS EVE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Azza wa Jalla created people and assigned a time, an hour, for everything. Some time periods are sacred. What is sacred in the sight of Allah is the time for worship performed according to the Hijri year, done looking at the moon, according to the lunar months. One month passes not with sun sets but with moon sets. This is less than 365. It is like 355 or 356 days.

This year is esteemed in the sight of Allah. Ramazan, Hajj, and Mawlid are on this year. They are all on this one. Celebrations and rejoicing are according to that. However people are using this new solar year now. It is used out of necessity because the whole world uses the solar year. In the past, during the Ottoman period, [the solar calendar] was used as Hijri and it was also called Rumi. However, the Hijri was esteemed for worship.

The pinnacle of thoughtlessness in every sense is being lived today. They are preparing in such a way that you would think they are going to paradise the next day, that evening. They prepare months in advance and give that night esteem. When in fact whether one year, one month, or one day, it is a useless thing. It is a day people get closer to death anyway.

They might as well think about that and account for it. It would be good if they said, "What evils have we committed last year, what mistakes have we made? Let us repent for them." But drinking alcohol and doing all kinds of filth so it is a good year... How will good come out of it? Do you reap good if you plant evil? No, you do not.

If you think about it, it is no different than any other day. So there is nothing to celebrate, there is nothing to be happy about. Nobody sees a difference the next day anyway. They either get up with a headache or vomiting and nothing useful. They need to think, "Will these things we do benefit us?" If not for the hereafter, it might as well be useful for this world and again you would say alright, but it is of no use for this world either.



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It is a regular day, but of course it is sinful if you commit sins on that day. Allah is not to pardon you because it is New Year's. "I was celebrating: I drank, and did what not, vomited and dirtied, because it was New Year's. It was New Year's and so I thought it would be a good deed!" Can such a thing be? You committed a sin and a sin is written for it.

People ask, "Is it a sin to celebrate it?" Of course it is sinful when you do such bad things. May Allah forgive you if you do not commit sin, but you will suffer for it if you commit sin. You would suffer both in this world and in the hereafter. It is not a relief for you if you do evil to be happy. It would be a burden, a weight, and a darkness. Things would not go well for you either.

Therefore, people, Muslims, need to be careful of what they do. They should measure and weigh since what is being done neither fits intelligence nor religion. There is no such thing as doing evil and then celebrating. In this case this chance is Shaitan's chance. Shaitan is preparing the whole world months ahead for this eve.

They start from the other end of the world. Things like, "The New Year has entered now." Good, it entered. So what now? Did anything happen? You had two arms, did you grow a third? No, you are the same again and again. People need to think about this. They say it is good. If it were good, you enter it asking for Allah's content. Pray that this nation enters in a state closer to faith this year.

As we said, we make this dua every day. However, if it is absolutely the New Year - they say it is a New Year - all right Inshallah may this year be good. Meaning may it be a means for good, may it be Islam's victory, may it be the end of kufr, and may they not celebrate it in this bad situation next year. May we come out next year celebrating Mahdi Alayhis Salam's Hijri year.

Most imams on New Year's scream, "It is bad. It is a sin," but on the other hand they forget about the Hijri year. May Allah protect us all from evil. May He grant us good thinking and to not forget Allah. May we always remember (make zikr of) him Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah