



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

AVOID BEARING FALSE WITNESS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

“Ya ayyuhal lathina amanut taqullaha wa kunu ma’assadiqeen.” (Sura Tawba:119) It is the commandment of Allah. “O you who have believed! Fear Allah, heed Allah, and be with those who are true.” What is meant by *sadiq* are those who tell the truth. Be with righteous people.

We need to fear Allah. Why should you fear Allah? Because Allah sees everything and knows everything. When you do a good deed, Allah gives you ten times and even a thousand times more, but when you do evil you will get its punishment. Here, this is why you need to heed Allah and fear Allah. Do not think what you do will be for nothing. You will answer for it! That is why He says, “Fear Allah!”

Humans of earlier times were the same. Do not think they did not commit sin because they lived in better times. They did, they would also do. Beware of sin! There are small sins and big sins. Some people think only things like killing a man, drinking alcohol, fornicating, and stealing are big sins. They think only these constitute big sins.

A man could pray five times a day but commit everything and then say, “I am not committing a big sin.” However, this is also among big sins: bearing false witness. It is also a big sin. People should be careful of this. When you bear false witness to protect your *hodja*, you cannot be saved. If you bear false witness to protect your master, you cannot be saved from it either.

There are those who bear false witness now. You go in front of the courthouse and the man runs next to you asking, “Do you need a false witness brother?” There is this too.



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At least they are obvious. Their being false witnesses is a hundred percent. You think you will be forgiven if you bear false witness to protect your relative, your sister, your aunt, your paternal aunt, maternal uncle, your father, or your mother. No, it is the same. That is also a big sin like killing a man. We need to be careful of this.

To slander someone and then bear false witness to save your hodja is the same. Why is it so? The reason is obvious anyway. The harm done is great. For one, it harms justice. Nothing can be good when there is no justice. There would be tyranny. And you cannot last with tyranny.

Therefore, we need to be careful of this subject. They say, "It is a very small sin. One lie. One little lie." No, it is big. Fear Allah and seek refuge in Allah. Allah is with the oppressed. If one bears false witness, he will not see its good in this world and its punishment in the hereafter is big. It is among big sins. Allah knows but this might be greater than some big sins because it also involves infringing on other's rights/rightful due. Be careful! Fear Allah. He says, "Ittaqullah."

أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

"Annallaha ma'al muttaqeen." "Allah is with those who fear Him." (Sura Baqara:194) Do not take this lightly. It does not matter who it is. You tell what you saw. Do not tell what you heard. Because everybody told their own story in front of Shaykh Mawlana (QS) too. You bring two people and each says something else.

So this is why you should not tell what you heard but what you saw. When it is a matter of bearing witness, when an issue needs to be brought clarity, certainly speak according to not what you heard but what you saw.

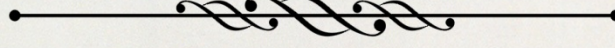
- "Did you see it?"
- "I saw it."
- "Did you hear about it?"
- "Well, I heard this but Allah knows. It could be like that but I am not sure."

You will say, "I saw this." May Allah give us all common sense and intelligence because you are harming yourself when you act foolishly.

Wa Minallah at-Tawfeeq. Al-Fatiha.



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