



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

KNOWING ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Allah Azza wa Jalla knows why He has created humans. Most people do not know why they have been created. They are in emptiness and bewilderment because they do not know. Most people think, "What shall we do? Let us eat, drink, and play. Let us spend life like this and get it over with." Most people are also living with this thought. They are not happy either when living this way. Because our real reason is not that.

Allah created us for worship. This is our essential purpose. What we mean by worship is knowing Allah. That is the greatest worship. You can do what Allah orders easily once you know Allah. You would have mercy on and respect Allah's servants and creatures. Everything is Allah's presentation, Allah's doing. Allah is the One Who Creates (Khaliq), i.e. the Creator. Khaliq means the Creator. There is no other Allah. The person who thinks about and knows this is comfortable. Otherwise, one will run after empty things for one's whole life. On the Day of Judgement, one will see and know that what one was doing was in vain and will be sorry.

Those things have no value, no weight, on the Day of Judgement. No matter how popular one may be in the world, no matter how esteemed one may be held amongst people, it will have no value on the Day of Judgement. It has no value if one does not work for the sake of Allah and does not know Allah. Nobody will recognize that one on the Day of Judgement and that one will be disgraced. And the works one has done will be for nothing.

They work and strive very hard to rise in this world. It is an important point that they forget the presence of Allah. They strive and struggle but eventually the place they will go to is the hereafter. They will lower that one into a whole, a grave, and nobody will know that one afterwards. Nobody is interested with them after a year anyway. Afterwards, things they are ashamed of will also be made public in the hereafter. If the man who knows Allah does not have any possessions in the world and nobody even knows him, once Allah knows him he will reach the highest stations and reach Allah's favors in the hereafter. This is what is important. No distress, no worldly distress, would effect you and bother you if you know Allah. You would say, "This shall also pass YaHu," and it will pass. And really, it does pass. Whether you are sad, or whether you are happy, days and life pass by.

Have trust, and take refuge in Allah. There is no deity except for Allah. The Hadith Qudsi says, "Search for another god if you are not happy with My predestination, with My giving (if you do



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not submit to your fate).” There is no other deity and nobody has a place to escape. The maximum he will live is for a hundred years, no matter how great he may be in the world, no matter how much he may oppress, and no matter how many people he may kill. The place he will be going is evident. The Mumin (Believer) does not get sad, is patient, and finds one’s reward in the hereafter. May Allah make us all amongst people who know Allah and do not forget Allah, Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

12 March 2015, Akbaba Dargah, Sabah Namaz