



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE PRAYERS OF THOSE WHO DO NOT OFFER NAMAZ ARE  
UNANSWERED**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

We spend our time making so many mistakes knowingly or unknowingly. That is why if you are going to start a task, make sure to repent and ask for forgiveness so that Allah makes you successful in everything you do. Of course, with this most people say, "We make dua but our works are no go." When you ask, "Do you offer namaz (salat)?" they say, "No I do not." Well in that case Allah Azza wa Jalla would neither answer your prayer nor make you successful in your works.

Our Shaykh Mawlana (QS) says, "Without namaz, even if the sultan of awliya makes dua for you, your prayers would still be unanswered." Why? Because you are not trying. So even if you offer two rakats a day, your prayers would be answered when you offer that. Allah leaves it up to you if you do not even do that, "You can try as much as you want. Without winning my consent none of your works would go alright," He says.

People might think it is going well externally, but no, it is also without blessing (without baraka). So you run the whole time, getting tired for nothing like an animal. You spend your life without peace and it is of no use for you. People who repent, who ask for forgiveness, and offer namaz have won. Their works go well.

Otherwise, as we said, no matter how profitable it might seem it is not profitable and it is all torture for them. They will be asked on Judgment Day, "You were given this much. Why did you not do it?" They will account for it. Now let us begin with repentance and asking forgiveness in all our tasks, in important tasks, so we may start clean.

Allah (JJ) says, "Watch. This servant of mine knows his mistake, and he is asking for forgiveness. I am forgiving him, and I will give him what he wants." Otherwise, Allah Azza wa Jalla says, "This servant does not remember me, and I do not like him or his works."



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His works would not be blessed and would not go well. May Allah make us all amongst good servants Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah