



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

OUR DOORS ARE OPEN FOR EVERYONE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Our tariqa, the Naqshbandi Tariqa, is open for everybody. We have no obstacles for anyone who comes to us, so we do not forbid them. This is the door of Allah. It is open for whoever comes. The order is as such. Allah Azza wa Jalla told our Holy Prophet (SAW), “Notify it to everybody.” You will accept whoever comes. In fact,

عَائِبِي رَبِّي

“Aatabani Rabbi,” said our Holy Prophet (SAW). He would say, “Welcome O for whom Allah Azza wa Jalla has addressed me.” A sura was revealed asking why he did not accept him or did not show him much attention:

عَبَسَ وَتَوَلَّى (١) أَنْ جَاءَهُ الْأَعْمَى

“Abasa wa tawalla, an ja’ahul aama.” (Sura Abasa:1-2) “The Prophet frowned and turned away, because there came to him the blind man, [interrupting].” When our Holy Prophet (SAW) was talking with the unbelievers of Quraysh trying to bring them round, I forgot exactly which companion it was but a blind person came. He wanted to ask something. While our Holy Prophet (SAW) was debating with them, since many people would come round if they came round, he ignored him and Allah Azza wa Jalla warned our Holy Prophet (SAW).

That is why everytime he came, our Holy Prophet (SAW) would say, “O for whom Allah Azza wa Jalla has addressed me. Welcome.” So we do not have the luxury to accept this one and not accept that one. Whoever comes, everybody is welcome. Whoever leaves, we cannot hold them. This is the door of Allah. Those who will come will come, those who will stay will stay, and those who will leave will leave.



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Then there is another matter. They say, “How can Shaykh Mawlana (QS) accept these people? They are fasiq, they are this and that.” As we said, our door is the door of Allah and it is not to be shut. Whoever comes can come. We do not dismiss anybody. But it does not mean we share the same ideas with everyone who comes. Christians also come. Zoroastrians also come. Jews also come. They all come. Everybody comes. However, if the person who comes is Jewish or Zoroastrian, it does not mean we have also become Zoroastrian. We are not going to become Zoroastrian or Buddhist just because they came.

Therefore, this is also an important matter. There are those who refuse saying, “This one came and that one came.” Let them pay attention to how Muslimism spread ever since the time of our Holy Prophet (SAW). For they were not all Muslim. They were all polytheists (mushrik) and unbelievers (kafir). Even Hazrat Omar (RA) buried his daughter when he was a mushrik, and wept for the rest of his life. Will a person not come next to our Holy Prophet (SAW) just because he is a kafir? There, they came and what a coming it was!

Our Muslims need to think a little. They need to work their minds a little. It is not good to immediately become suspicious. As we said, all kinds of people come. Thank Allah our way is clear. It is the way of the Prophet and it is open for all. We do not dismiss people who come searching for the right way. Of course, you cannot come all 24 hours. There is a time to come. There are certain places to come to. It cannot be all 24 hours. There are some super smarts who come and knock on the door in the middle of the night. This is not alright either.

There is a time for it. People are welcome when they come with manners. Everybody has a place on top of our heads. With us there is nothing such as “He would not accept you. Don’t you go!” As we said, our door is open not just for people who are Muslim and mumin but even for the kafir. If we shut that door to them to make dawah, they would carry on a lawsuit against us on the Day of Judgment.

You would become responsible if they say, “We went there seeking guidance, searching for the path of Allah. This man shut the door on us, he did not accept us, and this is why we ended like this!” Then never get involved and forget about this work. In fact, even if you forget about it and a person comes asking you something, you need to tell them what you know. And if you do not know, you need to show them the way saying, “I do not know brother, but go to that person. He would be able to help you better.”



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This way is as such, so it is not a game. There is no such thing as “Now I want it, now I don’t.” We are not going to leave this way just because this one or that one got offended. It is a commandment. We have made the intention to continue this way for the sake of Allah for as long as Allah has assigned, for the lifetime He has assigned, Inshallah until the end of our life. Our door is open to everybody. May Allah send us good people, those who will come to guidance (become Muslim). May we be with the good Inshallah. Let us show the good and beautiful way, our way of the Prophet (SAW) Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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