



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE TREASURES OF ALLAH'S FAVORS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

May Allah Azza wa Jalla not deprive us of His favors¹. Allah Azza wa Jalla has endless treasures and he says, "Take as much as you want." He gives so many rewards that it does not end. A person's mind would stop thinking, "What can we do with so many rewards?" Never say, "No." The world is the place of trade. Take as much as you can.

There are such things as "When a muezzin calls the azan, the rewards of whoever comes to the azan [for prayer] is written for the muezzin as well," says our Holy Prophet (SAW). The companions said, "Not all of us can call the azan." Our Holy Prophet (SAW) said, "You would also gain the same rewards if you hear the muezzin and repeat after him. When he says "Allahu Akbar" you also say "Allahu Akbar"; when he says "Ash-hadu anla ilaha Illallah" the same; when he says "Ash-hadu anna Muhammadan Rasulullah" you say the same; then recite the "La hawla" at "Hayya Alassalat" and complete it with the muezzin."

So there is no such thing as Allah Azza wa Jalla only gives one person and not the others. Or there is no fear that His treasures will deplete. Sometimes you hear of the wealth of some people in the world and your mind stops (you are at your wits' end). But even that would deplete if he gave it all. As for Allah Azza wa Jalla, He has endless treasures and He says, "Take." Unlike people, Allah (JJ) is generous. No matter how rich people may be or how generous they may be, again it is to a certain extent. They cannot give limitlessly.

Allah Azza wa Jalla says, "Do this – hundreds of thousands of rewards for you. Do that – millions of rewards for you." The muezzin calls the azan at the Kaba and you repeat after him. Are there 100,000 people or 500,000 people there? The muezzin gets their reward, and the same for you.

1. Lutuf



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However, our people, even the ones who go there, are unwary². While the muezzin is calling the azan, the man is talking the problems of the country with his friend or he is lost in thought. Whereas you have so many chances to gain millions of rewards. Allah has predestined for you to win so many rewards and you are unaware of it. Leave that aside, some do not even go to the Kaba. Saying, "The hotel is more comfortable!" they stay at the hotel. Then they say, "We went on umra."

Do as much as possible when these things are going on. You are there for one week or ten days anyway. Get yourself used to it. Get yourself used to gaining good deeds and winning rewards. We need to always think like this. We need to think about the hereafter more than the world. Wherever there is a benefit for the hereafter, we need to do it. May Allah predestine³ and foreordain⁴ it for us all Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah

2. Ghafil 3. Naseeb 4. Kismet