



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri'ne (k.s.) Ait Risaleler

WHO IS THE WASTEFUL PERSON?

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rabeem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,

Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla gave us His blessings (nima). “Eat as much as you like, but do not waste.” What is meant by wasting is spending prodigally here and there, beyond the limits. What you can eat and drink is clear. What is beyond that is waste anyway. And waste is harmful. Firstly it is harmful to yourself because you are opposing Allah’s order. Then it becomes harmful to your health and it effects your worship.

Wasting is not good. People who are wasteful sometimes tease and make fun of those who are not wasteful by calling them stingy. The stingy are those who are not stingy to themselves but to others. However, it is not wasting but a good thing to be careful and to spend the least bit of Allah’s blessings on the right path, and giving it to where it will be beneficial.

Our Holy Peopphet (SAW) was the most generous of the generous. The most generous amongst humans is our Holy Prophet (SAW). He would not waste. He would not use the smallest piece of bread or blessing himself but would give it to others. He was generous, he was the most generous. However, there are some who do not give the least bit of something to others. Yet, there is no limit to how much they waste and what they dispurse of blessings on themselves. Allah Azza wa Jalla forbids that. Blessing (baraka) leaves when that is done. Then they ask why it turned out like this? You see that the person had plenty of possessions and was pretty rich years earlier, and later they say he went bankrupt. Why did he go bankrupt? Because he did not keep account. He was harmed in this world and will see harm in the hereafter. There are thousands of examples. You hear new things every day. But as we said, those who are generous to themselves but stingy towards others are the wasteful. This is the summary of it.

That is why Allah Azza wa Jalla tells us not to waste. If you do not waste, there will be blessing and you live comfortably throught your life. This does not only apply to us, and we need to teach our children. It does not matter whether young or old, it needs to be taught to everybody. But people no longer listen to advice. We have seen many examples, but wasting continues without limits. Our Holy Prophet (SAW) says, “The



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

person who does not waste does not fall poor.” So there is poverty in the wasteful person.

May Allah not make us from the wasteful Inshallah. Everything has a measure and balance. Do not be stingy either while trying not to be wasteful. Most people are, as we said, stingy anyway. But they think it is generous to spend extravagantly without care. No, that is being generous to yourself. May Allah not make us generous like that. Do not be generous to yourself; be generous to others. Allah will send your sustenance. May others eat from your hand Inshallah. May Allah Azza wa Jalla not make you in need of anybody.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Sheikh Muhammad Mehmet Adil

13 March 2015, Akbaba Dargah, Sabah Namaz