

## **GREED HARMS A PERSON**

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

This world is the world of trials, the place of trials. There are all sorts of tests. People are mostly tested with each other. This is the case for most people. People who do not get trained in the path shown by Allah and do not train their ego are inclined to trick, torment, and do all kinds of evil to people.

However, a person needs to be clever and not follow one's ego. He also suffers if he follows his ego. Even if Muslim, for a person to desire for his own ego, for one's ego to desire something harms the person. This is a good trap for hunters and for bad people. You would be surprised what traps they lay. It could be spiritual or material.

Materially they promise you things saying, "You will win this and win that." When you say, "Alright, but why are you doing me a favor?" they show the man a beautiful project and promise things saying, "You are like this and like that. You deserve this." The man immediately gives those people everything he has and regrets it later.

This is for worldly things and it can be compensated again. So you would not eat meat but manage with dry bread. But it is not so regarding the hereafter. You would be at a huge loss regarding the hereafter. It is alright if you save your faith, but sometimes those people fool in such a way that a person's faith is also lost. They are more dangerous. You can find them wherever you look. Your money is gone in the other case, and it is your ego's fault.

Do not be greedy! You could lose what you have trying to gain three-cents. As they say: "You could lose the bulgur at home on the way to Dimyat for rice." Dimyat is a city, a place in Egypt. Its rice is very popular. The man ate bulgur so much that he got fed up and thought, "Let me go and buy some." Someone fooled him saying, "Give this to me and go there. They are distributing rice there." The man got the bulgur from him and our man was left hungry. They will not give rice without money either.



This example applies to everybody. Weigh it up well, weigh it out, and do not get tricked when you are to do something, when you are to do work. Shaitan has been fooling ever since the beginning anyway, and he first fooled our father Adam. This means we have a capacity to be fooled. This is the case since the time of Adam Alayhis Salam. Therefore, do not say, "I would not get fooled and what not." Be careful. Be vigilant. Do not lose your sustenance and the sustenance of your children to evil people like these. It is good for you and the other party if you do not get swindled.

This money is clean, but it would get dirty if you get conned by the other party. That money became unlawful (haram) money and the man has committed the haram. If you are vigilant and do not get swindled, both you would benefit and dirty money would not enter in the midst of the Nation of Muhammad. The other party would not be committing sin either. So being vigilant has all kinds of benefits. Be careful: the situation is worse these times. May Allah reform everybody Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil 17 January 2017/19 Rabiul Akhir 1438 Sabah Namaz, Akbaba Dargah